



THE SECOND SUNDAY OF EASTER
APRIL 12, 2026 AT 10:30 A.M.



Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Trio super "Allen Gott in der Höh sei Her", BWV 664

J.S. Bach

PROCESSION HYMN 208: The Strife is O'er

VICTORY

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant* Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA: Hymnal S278 (*Found in the front section of the blue book*)

William Mathias (1934-92)

Sung by the congregation.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Congregation is seated.

THE FIRST READING: Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

After the reading, Thanks be to God.

PSALM 16 *Conserva me, Domine Sung by the Cathedral Choir*

Bruce Ford

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND READING: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

After the reading, Thanks be to God.

Please stand as able.

HYMN 192: This Joyful Eastertide

VRUECHTEN

THE GOSPEL: John 20:19-31

Before the Gospel, ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I

will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED, *BCP 358 Standing as able.*

PRAYERS OF THE PEOPLE

Let us rejoice in the living hope that has been given to us through the resurrection of Jesus Christ,

In thanksgiving for the fellowship we share with faithful people throughout the world, who hold high the light of Christ that overpowers death and reveals the promises of God's eternal reign: Let us pray: Hear us, **O risen Christ**.

Grant us your abiding and merciful presence so that in the time of trial we will not be shaken, but may walk the path of Your glory to the fullness of your joy. Let us pray: Hear us, **O risen Christ**.

Show us your wounds, that we may see your face in the face of the poor and hungry, the abused and rejected, the lonely and despised, and respond with the sacrificial generosity by which you redeemed humanity from sin and evil. Let us pray: "Hear us, **O risen Christ**"

Help us to be a people of forgiveness, moving beyond our feelings of betrayal and rejection to forgive those who have pierced our hearts, and to receive forgiveness from those whom we have wounded, so that together we may receive the victory of love for which Christ gave his life. Let us pray: Hear us, **O risen Christ**.

Direct the Church on the road to mutual respect, fidelity and peace, honoring different cultures, languages, races, and peoples so that we may discover the beauty of the global community of love. Let us pray: Hear us, **O risen Christ**.

Bread of life and cup of our eternal joy, fill us with these riches of your grace, that we may know your constant presence with those who dwell on earth and with those whose dwelling place is paradise. We especially pray for Evelyn Wilson RIP, and those in our Permanent Flower Memorial: Louis Frank Dougan, Frank C. Thompson, William A.L. Thompson, Meliora H. Abrahams, Ralph Abbott Covey, and Wilamina Marie Gordon Starr. Let us pray: Hear us, **O risen Christ**.

In companionship with all the baptized we continue our prayers for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; St. Mark's Church, Blue Rapids; and Trinity Cathedral, Pittsburgh, Pennsylvania. May those who are suffering and in need of your comfort and strength, Kay, Kitty, Arceile, Mike, Alicia, Nancy, Cindy, Wim and Shanti, Bob, Kent, Mary, Melissa, Marie, Craig, and Pat, be touched by your mercy, which is new every day. Let us pray: Hear us, **O risen Christ.**

Celebrant adds a Concluding Collect

THE PEACE *Celebrant:* The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: Rejoice and be witnesses of the good news! The Lord is risen! And salvation is ours by grace through faith.

ONLINE GIVING: Scan this QR code, or visit www.GiveToGrace.org. Thank you!



OFFERTORY: Christ's Blessing

Alfred V. Fedak (b. 1953)

The Cathedral Choir

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and forever, Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer A, BCP 361, *standing as able.*

The Sanctus: Hymnal S128

William Mathias (1934-92)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

THE LORD'S PRAYER, BCP 364

THE BREAKING OF THE BREAD: Hymnal S155

Gerald Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All are welcome! Communion is available at the altar rail or at the crossing. To receive a blessing from the priest, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake. After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

COMMUNION MUSIC: "I know that my Redeemer liveth" from *Messiah*

Georg Frideric Handel

Courtney Houston, soprano

Please stand as you are able.

POSTCOMMUNION HYMN 174: At the Lamb's High Feast

SALZBURG

POSTCOMMUNION PRAYER AND BLESSING

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

PROCESSION HYMN 212: Awake, arise, lift up your voice

RICHMOND

THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of Christ!

Thanks be to God. Alleluia, Alleluia!

POSTLUDE: Church bells beyond the stars

Cecilia McDowall

You are invited to All Saints Hall for coffee, refreshments, and fellowship.

MINISTERS TODAY

Celebrant & Preacher: The Reverend Jody Carroll, *Canon*

Deacon: The Reverend Don Chubb

Vergers: Elizabeth Massey, Kent Wingerson

Ushers: Team 4, Dan Rice, *Capt.*

Acolytes: Team 1, Michael Wilson, *Capt.*

Organist: Donald Livingston

Eucharistic Ministers: Sam Todwong,

Choirmaster: Dr. Eduardo García-Novelli

Linda Park, Alan Johnson

Associate Choirmaster: Zachary Cope

Lector: Steve Wolgast

Sound/Lights: Jim Edmonston

Altar Guild: Group B, Jane Myers, *Capt.*

Livestream: Megan Lawson

CATHEDRAL PARISH ANNOUNCEMENTS

Adult Forum, Sundays at 9:30 a.m. in All Saints Hall:

April 19 & 26 - Dr. Nicholas Pumphrey will lead a lesson on Birds of the Bible.

Easter Day Reflection: We extend our heartfelt thanks to all who contributed their time, talents, and presence to make our Easter celebration so meaningful and joyful this past Sunday. From worship and music to hospitality and fellowship, every act of service helped create a warm and welcoming experience for all. We are grateful to share that a total of 435 people joined us across our three Easter morning services! Your generosity and spirit made this a truly special day—thank you to everyone who played a part.

Upcoming Memorial Service: A service to celebrate the life of Evelyn Wilson, will be held at Grace Cathedral on Saturday, May 23 at 10:00 a.m. with a reception to follow in All Saints Hall.

Graduates, anyone? We would like to recognize Cathedral members who will be high school or college graduates in May. Please call or e-mail us with their names, and a photo.

Blessing Box items needed: Donations of non-perishable food items may be brought to church and placed in the grocery cart in the Cathedral. Donations may also be brought to the Cathedral office at any time during business hours. Thank you!

continued on back

Cloister Gallery artist for April: Lois Van Liew On display are oil pastel and Prismcolor drawings which beautifully compliment the spring and Easter seasons. Lois had two previous exhibits in the gallery in 2025, featuring silk paintings in May and prairie scenes in October. Lois also generously donated the painting, Point of Resurrection, to Grace Cathedral last November in honor of the 50th anniversary of the Grace Cathedral fire. The painting is on permanent display in the foyer near the entrance to nave.

Lois passed away peacefully in February. Her daughter Valerie has agreed to facilitate her third exhibit at the Cathedral (which had been arranged prior to Lois' passing). This exhibit features oil pastels and Prismacolor drawings of flowers, a beautiful tribute to spring. Her daughter is also making available for purchase coffee mugs that feature the Point of Resurrection fire painting, as well as other items, through Quest Legacy. There is a link on display in the Cloister Gallery for your consideration.

Sharing Table Donations: Current needs include: band-aids, deodorant, body lotion, body wash, sunscreen, chapstick, shampoo, disposable razors, shaving cream, pain reliever, and bar soap, and pant belts. No other clothing donations, please. Thank you for your continued support that is making a positive difference in the lives of our neighbors!

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.



Special Note: *This service will be live-streamed on YouTube and Facebook.*

GRACE EPISCOPAL CATHEDRAL

701 SW 8th Avenue, Topeka, KS 66603

785-235-3457 ▪ www.GraceCathedralTopeka.org