

# CHRISTMAS



*at*  
GRACE

*Cathedral*

CHRISTMAS EVE 2025  
6 & 10 PM

The parish of Grace Episcopal Cathedral extends a most sincere welcome to this beautiful church, a house of prayer for all people. We are happy you are here with us to celebrate the night of Christ's birth.

We invite you to share with us in Holy Communion; all who love God are welcome at the Lord's table.

Please join us for one of our Sunday worship services (8:30 & 10:30 am), and if you have any questions about the Episcopal Church or would like more information about joining our community of faith, please contact the Cathedral office, or fill out a visitor information card from the pew rack and drop it in the collection box on your way out this evening, or you can use this QR code.

† Prayer request cards are also available in the pew racks.

† An unstaffed nursery is available for children and parents. You can ask an usher to assist you.

† Before the service begins, we ask that you silence all cell phones.

† Instructions to stand or kneel are intended only for those who are able.

We hope that you will experience the spirit of Christmas and the warmth and hospitality of our faith community.



GRACE CATHEDRAL  
*A House of Prayer for All People*

701 Southwest Eighth Avenue • Topeka, Kansas 66603  
785-235-3457 • [www.gracecathedraltopeka.org](http://www.gracecathedraltopeka.org)

# PRELUDE

In the Bleak Midwinter / It Came Upon a Midnight Clear

arr. Laurie Buchanan

*Robert Banks, Donald Livingston, harps*

O Nata Lux

Michael John Trotta (b.1978)

*Cathedral Choir*

<i>O nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum Laudes precesque sumere. Qui carne quondam contegi Dignatus es pro perditis, Nos membra confer effici Tui beati corporis.</i>	O Light born of Light, Jesus, Redeemer of the world, Mercifully deign to receive the praises and prayers of your suppliants. You who once deigned to be clothed in flesh for the sake of the lost, Grant us to be made members Of Your blessed body.
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Advent Carol

Sir Philip Ledger (1937-2012)

*Zachary Cope, countertenor*

Advent Voices (5:30)

arr. Kathleen Wissinger

*Cathedral Ringers*

A Baby So Small, A Message So Great

Alan Bullard (b. 1947)

The landscape was bare, The snowfall had come:  
Glinting across the whiteness, A glimmer of sun.  
The twilight drew on, The night was so calm;  
Silent slept the sheep, Away from all harm.  
Then suddenly shone A star in the sky:  
Sparkling with fire, A sign from on high.  
A heavenly choir of angels did sing: 'God is come to earth; Joyful tidings we bring'.  
A baby so small, A message so great: We kneel in breathless wonder, In hope, we shall wait. - AB

A Child Shall be Born

Mary E. Caldwell (1909-2003)

Be hold two strangers in a city of strangers, no welcome from Bethlehem in the cold chill of the night.  
Behold, a child shall be born in a city of strangers, born in a lowly place soon to be sanctified,  
for God sends us light for our darkness in the fragile heartbeat of his blessed Son.  
Lord Jesus, come show us a way of life where we shall not turn away one from the other.  
Speak to our loneliness, heal our pain, unlock our hearts!  
With love show us a world where none shall ever be called stranger. - MEC

Before the Marvel of This Night (3:30)

Carl Schalk (1929-2021)

Before the marvel of this night, Adoring, fold your wings and bow,  
Then tear the sky apart with light, And with your news the world endow.  
Proclaim the birth of Christ and peace, That fear and death and sorrow cease:  
Sing peace, sing peace, sing gift of peace!

Awake the sleeping world with song, This is the day the Lord has made.  
Assemble here, celestial throng, In royal splendor come arrayed.  
Give earth a glimpse of heav'nly bliss, A teasing taste of what they miss:  
Sing bliss, sing bliss, sing endless bliss!

The love that we have always known, Our constant joy and endless light,  
Now to the loveless world be shown, Now break upon its deathly night.  
Into one song compress the love That rules our universe above:  
Sing love, sing love, sing God is love! - Jaroslav J. Vajda

Adoration

Florence Price (1887-1953)

# THE LITURGY OF THE WORD

**HYMN 83:** O come, all ye faithful (*The congregation stands*)

ADESTE FIDELES



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2. God from — God, — Light from Light e - ter - nal, —  
 3. Sing choirs of an - gels, sing in ex - ul - ta - tion, —  
 4. See how the shep - herds, sum - moned to his cra - dle, —  
 5. Child, for us sin - ners poor and in the man - ger, —  
 6. Yea, Lord, we greet thee, born this hap - py morn - ing; —

come ye, O come — ye to Beth - le - hem;  
 lo! he ab - hors — not the Vir - gin's womb;  
 sing, all ye ci - ti - zens of heav'n — a - bove;  
 leav - ing their flocks, — draw — nigh — to gaze;  
 we would em - brace — thee, with love — and awe;  
 Je - sus, to thee — be all glo - ry giv'n;

come, and be - hold him, borh the King of an - gels;  
 on - ly be - got - ten Son — of the Fa - ther;  
 glo - ry to God, — glo - ry in the high - est;  
 we too will thith - er bend our joy - ful foot - steps;  
 who would not love thee, lov - ing us so dear - ly?  
 Word of the Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore him. O come, let us a - dore him,  
 O come, let us a - dore him, — Christ — the Lord.

**ACCLAMATION:** *Celebrant* Alleluia! Christ is born!  
*People* **The Savior has come! Alleluia!**

**GLORIA** Gloria in Excelsis Deo Paul Halley (b.1952)  
*The Cathedral Choir*  
*Gloria in excelsis Deo! Glory to God in the highest!*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

## CHRISTMAS COLLECT

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and forever. **Amen.**

*The congregation is seated.*

## THE FIRST LESSON: Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 96 *Cantemus Domino*

- |   |   |
|---|---|
| 1 Sing to the LORD a new song; *<br>sing to the LORD, all the whole earth.                                | 8 Ascribe to the LORD the honor due his Name; *<br>bring offerings and come into his courts.  |
| 2 Sing to the LORD and bless his Name; *<br>proclaim the good news of his salvation<br>from day to day.   | 9 Worship the LORD in the beauty of holiness; *<br>let the whole earth tremble before him.  |
| 3 Declare his glory among the nations *<br>and his wonders among all peoples.                             | 10 Tell it out among the nations: "The LORD is King! *<br>he has made the world so firm that it cannot<br>be moved; he will judge the peoples with equity." |
| 4 For great is the LORD and greatly to be praised; *<br>he is more to be feared than all gods.            | 11 Let the heavens rejoice, and let the earth be glad;<br>let the sea thunder and all that is in it; *<br>let the field be joyful and all that is therein.  |
| 5 As for all the gods of the nations, they are but idols; *<br>but it is the LORD who made the heavens.   | 12 Then shall all the trees of the wood shout for joy<br>before the LORD when he comes, *<br>when he comes to judge the earth.                              |
| 6 Oh, the majesty and magnificence of his presence! *<br>Oh, the power and the splendor of his sanctuary! | 13 He will judge the world with righteousness *<br>and the peoples with his truth.  |
| 7 Ascribe to the LORD, you families of the peoples; *<br>ascribe to the LORD honor and power.             |   |

## THE SECOND LESSON: Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Lector* The Word of the Lord.

*People* Thanks be to God.



# HYMN 93: Angels we have heard on high (Stand)

GLORIA



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
2. Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3. Come to Beth - le - hem and see him whose birth the an - gels sing;
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.  
 What great bright-ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new-born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



Glo - - - - - ri - a in ex-cel-sis De - o.



Glo - - - - - ri - a in ex-cel-sis De - o.

## THE GOSPEL: Luke 2:1-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
*People* Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON (seated)

Dean of Grace Cathedral

## THE NICENE CREED *(stand)*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Leader* On this most holy night of our Lord's birth, that we may find peace, joy, and contentment  
in this holy season, let us pray for ourselves and all those in need of our prayers.

For the church of Christ, that it may faithfully proclaim the good news of salvation  
and may care for the needs of God's people in all corners of the world,  
we pray to you, O Lord.

*People* Lord, hear our prayer.

For peace in our troubled world, that the darkness of war and injustice  
may be replaced by the light of peace and love, we pray to you, O Lord.  
Lord, hear our prayer.

*Leader* For all those in need of our prayers: the homeless; the unemployed; the hungry;  
those who are hospitalized; those who are imprisoned in body or soul;  
and all those for whom this season is one not of joy but of trial and sadness,  
we pray to you, O Lord.

*People* Lord, hear our prayer.

*Leader* For the sick, that their illnesses may be turned into health and their sorrow into rejoicing, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* For those who labor this night on behalf of others and all those whose work prevents them from sharing this evening with those they love, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Leader* In thanksgiving we remember the lives of those who have gone before us in the faith. That we, like them, may remain faithful to the end and live forever in the light of your eternal glory, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Celebrant* All-loving and gracious God, we thank you for gracing us with the gift of your Son. Confident of your continuing love for us, we have placed our needs before you. Hear and answer our prayers, through that same Christ, newly born this night, our Lord and Savior, forever and ever. **AMEN.**

**THE PEACE** *Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

**WELCOME AND ANNOUNCEMENTS** (*seated*)

**ONLINE GIVING** Visit [www.GiveToGrace.org](http://www.GiveToGrace.org) or you can scan this QR code now.  
 Thank you!



## THE LITURGY OF THE TABLE

**ANTHEM**

Hodie Christus Natus Est  
*The Cathedral Choir*

Andrew Carter (b. 1939)

*Hodie Christus natus est*, Born is a king for ever blessed,  
 Welcome we now our heavenly guest, Sing alleluia!  
 Loud we give praise this day of days;  
 Long may we sing our God and King,  
 Light of life, Lord of lords.  
 - Andrew Carter

*Introduction*



1 On this day earth shall ring  
 2 His the doom, ours the mirth;  
 3 God's bright star, o'er his head,  
 4 On this day an - gels sing;



with the song child - ren sing to the Lord, Christ our King,  
 when he came down to earth Beth - le - hem saw his birth;  
 Wise Men three to him led; kneel they low by his bed,  
 with their song earth shall ring, prais - ing Christ, hea - ven's King,



born on earth to save us; him the Fa - ther gave us.  
 ox and ass be - side him from the cold would hide him.  
 lay their gifts be - fore him, praise him and a - dore him.  
 born on earth to save us; peace and love he gave us.

*Refrain*



Id - e - o - o - o, Id - e - o - o - o,



Id - e - o glo - ri - a in ex - cel - sis De - o!

*"Ideo gloria in excelsis Deo!" is Latin for "Therefore, glory to God in the highest!"*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

Lift up your hearts.

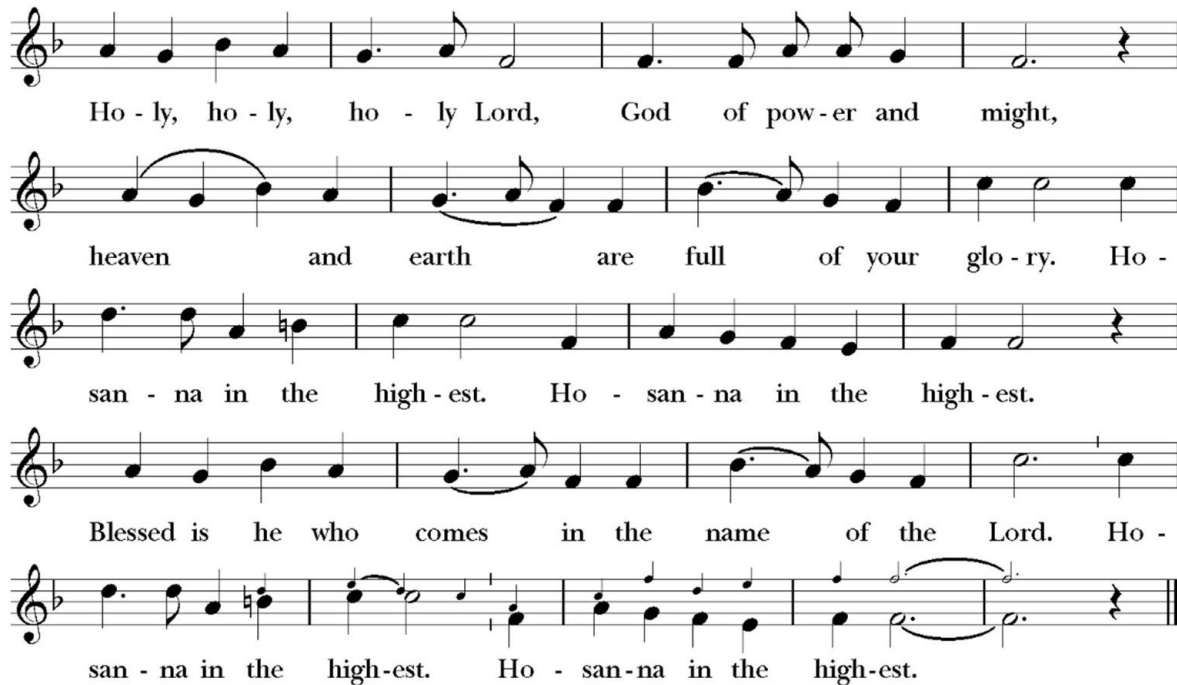
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

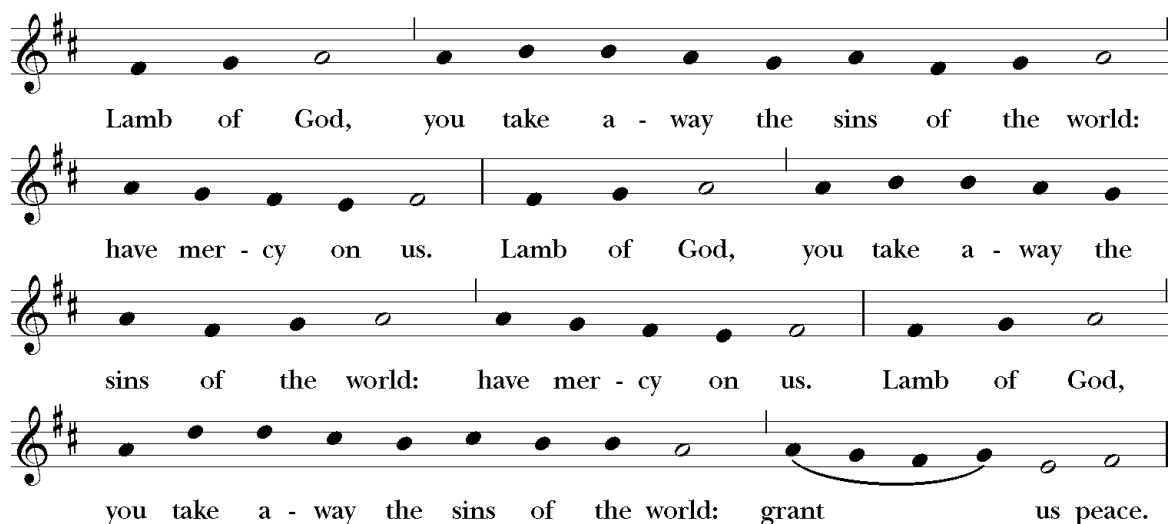
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

#### THE BREAKING OF THE BREAD



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*The Congregation is seated.*

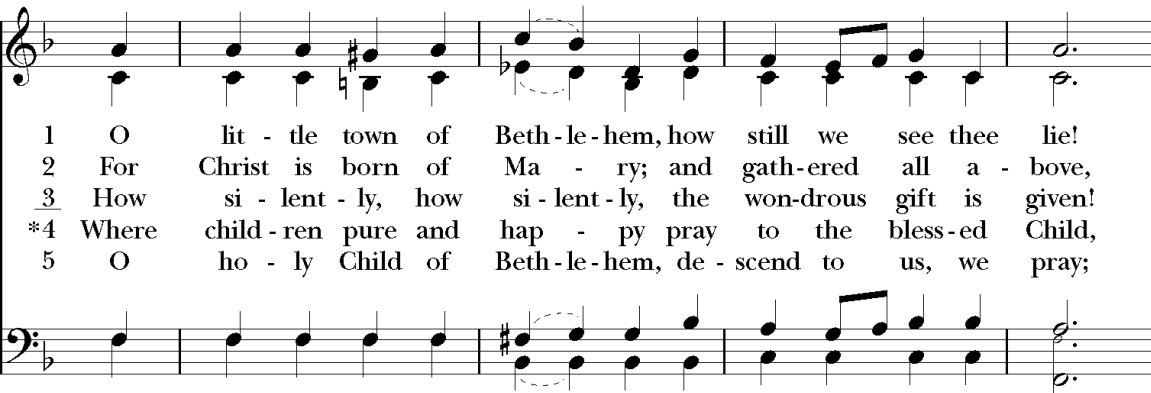
*Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only).  
 To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew  
 but wish to partake.*

#### COMMUNION MUSIC

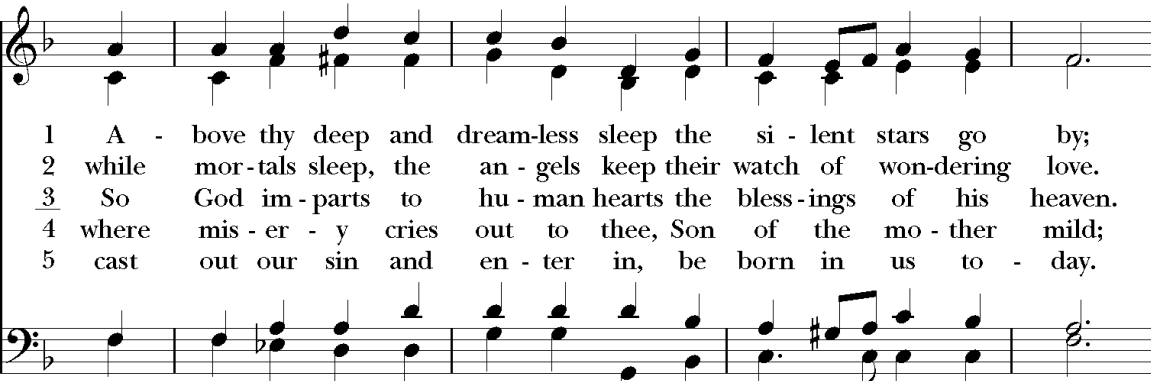
Whence Is This Goodly Fragrance Flowing  
*Robert Banks, harp*

James Bingham

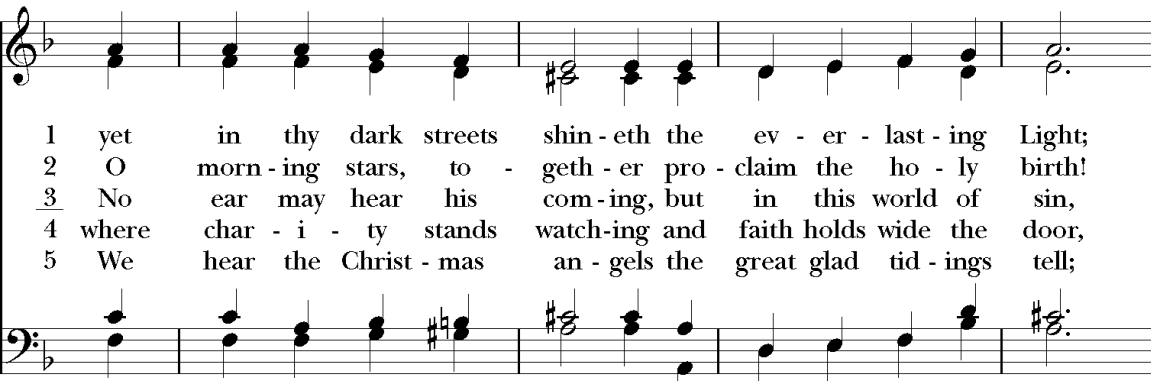




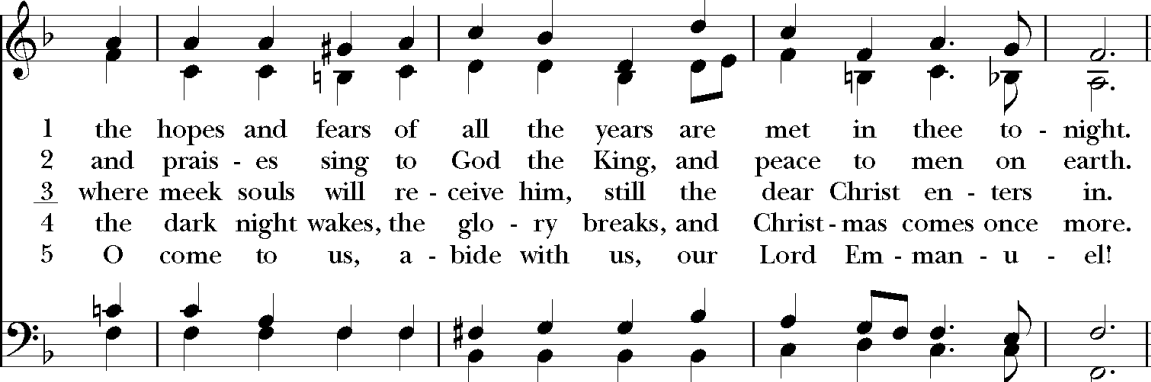
1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 \*4 Where child - ren pure and hap - py pray to the bless - ed Child,  
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.  
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;  
 5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
 3 No ear may hear his com - ing, but in this world of sin,  
 4 where char - i - ty stands watch - ing and faith holds wide the door,  
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.  
 2 and prais - es sing to God the King, and peace to men on earth.  
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.  
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

HYMN 100: Joy to the world (*Seated*)

ANTIOCH



1. Joy to the world! the Lord is come: let earth re -  
 2. Joy to the world! the Sa - vior reigns; let us our  
 3. No more let sins and sor - rows grow, nor thorns in -  
 4. He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his right - eous -



room, and heav'n and na - ture sing, and heav'n and na - ture  
 plains, re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness, and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

HYMN 111: Silent night (*The congregations is seated or kneeling*)

STILLE NACHT



1. Si - lent night, ho - ly night, all is calm, all is bright,  
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,  
 3. Si - lent night, ho - ly night, Son of God, love's pure light



round yon vir - gin mo - ther and child. Ho - ly in - fant so ten - der and mild,  
 glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;  
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,



sleep in hea - ven - ly peace. Sleep in hea - ven - ly peace.  
 Christ, the Sa - vior, is born! Christ, the Sa - vior is born!  
 Je - sus, Lord at thy birth. Je - sus, Lord, at thy birth.

**POSTCOMMUNION PRAYER** (*Stand or kneel*)

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING** (*Stand*)

**PROCESSION HYMN 87:** Hark! the herald angels sing

MENDELSSOHN



1 Hark! the her - ald an - gels sing— glo - ry to the new-born King!  
*Christ, by high - est heav'n a - dored;— Christ, the ev - er - last - ing Lord;*

3. Mild he lays his glo - ry by,— born that we no more may die,  
*Peace on earth and mer - cy mild,— God and sin - ners rec - on - ciled!*  
*late in time be - hold him come,— off - spring of the Vir - gin's womb.*  
*born to raise us from the earth,— born to give us sec - ond birth.*

Joy - ful, all ye na - tions, rise,— join the tri - umph of the skies;—  
*Veiled in flesh the God - head see;— hail the in - car - nate De - i - ty.—*  
*Ris'n with heal - ing in his wings, light and life to all he brings,*

with the an - gel - ic host pro - claim Christ is— born in Beth - le - hem!  
*Pleased as man with us to dwell; Je - sus,— our Em - man - u - el!*  
*hail, the Sun of Right-eous-ness! hail, the heav'n-born Prince of Peace!*

Hark! the her - ald an - gels sing glo - ry— to the new-born King!

**THE DISMISSAL** *Deacon* The glory of the Lord has been revealed:

Alleluia! Jesus Christ is born!

**People** And we beheld his glory! Alleluia!

**POSTLUDE**

Carillon-Sortie, 1911

Henri Mulet (1878-1967)

## MINISTERS OF THE LITURGY

CELEBRANT	The Right Reverend Cathleen Bascom, <i>Bishop of Kansas</i>
BISHOP'S CHAPLAIN (6PM)	The Reverend Sarah Shipman, <i>Priest Associate</i>
BISHOP'S CHAPLAIN (10PM)	The Reverend Canon Patrick Funston, <i>Canon to the Ordinary</i>
PREACHER	The Very Reverend Torey Lightcap, <i>Dean of Grace Cathedral</i>
ASSISTING	The Reverend Jody Carroll, <i>Canon of Grace Cathedral</i>
GOSPELER (6PM) / INTERCESSOR (10PM)	The Reverend Don Chubb, <i>Deacon</i>
INTERCESSOR (6PM) / GOSPELER (10PM)	The Reverend Carl Edwards, <i>Deacon</i>
VERGERS	Elizabeth Massey, George Webb, Kent Wingerson
THURIFER (10PM)	Michael Massey
ACOLYTES	Michael Wilson and Max McKibben, <i>Captains</i>
LECTORS	Steve Wolgast (6pm), Rick Backlund (10pm)
EUCCHARISTIC MINISTERS	Kitty Fapp, RuthEllen Saiya, Linda Park, Lynne Horne
ALTAR GUILD	Group B, Linda Gallaway, <i>Captain</i>
USHERS	Bob Horton, <i>Captain</i>
SOUND/LIGHTS	Jim Edmonston (6pm), Adrian Horne (10pm)
LIVESTREAM OPERATOR (6PM)	Michael Massey
ORGANIST	Donald Livingston
CHOIRMASTER	Eduardo García-Novelli
CANTOR	Zachary Cope
HARP	Robert Banks

THE CATHEDRAL CHOIR – Tara Campbell, Kevin Cassidy, Kathy Chestnut, Zachary Cope, Steve Couch, Kent Cormack, Zachary Devin, Mitch Dziewior, Dylan Ediger, Vanessa Evans, Maria Fiocchi, Courtney Houston, Kailun Hu, Ted Inman, Tammy King, Jie Li, Betsy McGuire, George Phelps, Bill Pugh, London Roysden, Peter Seddon, Jake Shoemaker, Yue Shui, Kathy Slawson, Bill Stelzner, Mark Weber, Susan Weber, Stan Wilch, Marti Wright, Ted Yungclas, Shuqi Zhang

*Flowers and decorations by Porterfield's Flowers.*

*Special Nativity window lighting provided by a gift from Sam Carkhuff.*

### Music used in this evening's service:

Hymnal 83, 93, 92, 102, 115, 111, 87, Psalm 96 – Fair Use exemption  
Six Noels pour la harpe, Op. 32 – Marcel Tournier © Henry Lemoine  
Silent Night, Holy Night – arr. John Leavitt ©1998, Augsburg  
Once in Royal David's City – arr. Wayne L. Wold ©1999, Augsburg Fortress  
All Bells in Paradise – John Rutter © 2013, OUP  
What Can I Give Him? – Ily Matthew Maniano © 2009  
Hodie Christus natus est – David Ashley White ©1994, OUP  
What Child Is This – Arr. Sue Mitchell-Wallace © 1995, Hope Publishing  
Angelus ad Virginem – Matthew Martin © 2022, Novello  
There Is No Rose – Robin John King © 1999, Kelman Hall  
All other music/texts are used by permission or in the Public Domain

## 2025 CHRISTMAS FLOWERS

Given in memory of LaZelle Atkinson  
*by Criss & Joan Schulz*

Given in memory of Cora & Jeannie Durst  
*by Bob Durst*

Given in memory of David Armstrong  
*by Jeanette Collier, John, Cloris & Brenden Armstrong*

Given in thanksgiving for all of God's blessings.  
*by Suzanne DeWeese*

Given in memory of Lawrence & Joan Kunkle, Jerry Kunkle, Michael Cassaw, George & Georgia Park  
*by Ken & Linda Park*

Given in thanksgiving for the wonderful Clergy and Staff members of the Cathedral. We are blessed by your service and dedication.  
*by The Weikel Family*

Given in memory of Peggy Cole and Ethelda Wilch  
*by Susan & Stanley Wilch*

Given in memory of Mona & Charles F. F. Cooper Jr., Mary Lou & Ben Neill Jr., Pam & Bob Nielsen, Dan Neill  
*by Ben & Penny Neill*

Given in memory of Jimmy Starr from his family: Rita, Deborah, Melissa, KC, Kevin, Mason and Rogan.  
*by Rita Starr*

Given in memory of Charles Henson and Mary Francis Counter  
*by their family (Sally Henson)*

Given in memory of John & Marcia Laing Golden, Herb & Augusta Laing, Monk & Margaret Salisbury  
*by John & Alicia Laing Salisbury*

Given in memory of Stacy & Nelle Carkhuff, Rosemary & Bill Williamson, Bee Harding, Kelsey Apt, Janet Nelson and Mark Lahr  
*by Tim & Margaret Carkhuff*

Given in memory of Larry & Dorothy Thomas and daughter Amy  
*by Art & Carolyn Glassman*

Given in thanksgiving for our children  
*by Robin & Stephen Wolgast*

Given in memory of Allen W. Jeffus (AJ)  
*by Neta Jeffus*

Given in memory of Brent Nothern  
*by Austin & Marianna Nothern*

Given in memory of Margaret B. McGillivray  
*by Kevin McGillivray*

Given in memory of Bud & Margaret Horton, Jill Colin Horton, Steve Horton, Wende Horton, Wayne & Evelyn Sawyer and Tom Sawyer  
*by Bob & Nancy Horton*

Given in memory of Charles & Edna Greene  
*by Russ, Richard & Julianne Greene*

Given in memory of The Rev. Canon Harold Weaver, Margaret Weaver, Irma & Henry Ohlemeier, Ray & Mary Florence Brinton, Mary Ohlemeier, Elisa Baker, Allen Jeffus and Shirley Moses.  
*by The Ohlemeier Family*

Given in memory of Charles Cole, Mr. & Mrs. Andrew Riotto, Mr. & Mrs. Robert Couch, Isabella Hartz  
*by Kay Cole, Kathy Couch, Stephen Couch*

Given in memory of Martha Smith, Mary & E.E. Newcomb, Anna & Clayton Smith  
*by Paul Smith, Sheryl & Mark Kingman*

Given in thanksgiving for Jason, Aaron and Christina.  
*by Dale & Linda Gallway*

Given in memory of James & Marie Burrell, Harvey Gallaway and Charlotte Roose Gallaway  
*by Dale & Linda Gallaway*

Given in memory of my granddaughter Ashley  
*by Marilyn Hines*

Given In memory of, and thanksgiving for the life of Janet Nelson.  
*by Dennis, Kathy, John, Madeline, George, Bennett & Lauren*

Given in memory of David Starr, and in thanksgiving for our family.

*by Marilyn Starr*

Given in memory of Mae Trubey

*by Marilyn Trubey*

Given in memory of Roll & Grace Shirley, Howard & Miriam Morrow, Mildred Morrow, Boots Gale, Jennie Chinn, Tom Reid, and Sam Crow

*by Michael & Shirley Morrow*

Given in memory of Ruth, Earl, Rodney, Norman, Eldon, Martha, Kevin Manning, Katie Pearson, Luran Boulanger

*by Nancy Manning*

Given in thanksgiving for family and friends, and the sweet memories for those we lost this year

*by Michael & Shelle McCoy*

Given in memory of Robert Sommers

*by Jackie Sommers*

Given in memory of our family, both near and far

*By Kent & Kelly Wingerson*

Given in memory of Amelia White, Helen Holmes, Virginia Ray, Mary Farr, Elester Farr & Ruth Briggs

*by Tami, Frank & Jirani Smith*

Given in memory of Al Adams

*by Connie Adams*

Given in memory of our parents and in thanksgiving for our granddaughter, Braelyn

*by Ken & Pam Alexander*

Given in memory of Cherylene Grace Lovett, Elmer Denton Nail, Crosby LeRoy Nail

*by Chris Lovett*

Given in memory of our mom's dear friends, Barb Moritz and Beau McCoy

*by Brian & Anne Wilson*

Given in thanksgiving for our children

*by Brian & Anne Wilson*