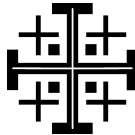




THE EIGHTEENTH SUNDAY AFTER PENTECOST

A SERVICE OF HOLY COMMUNION

OCTOBER 12, 2025 AT 10:30 A.M.



Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Prelude in G major, BWV 541

J.S. Bach (1685-1750)

PROCESSION HYMN 571: All who love and serve your city

CHARLESTOWN

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Sung by the congregation.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Congregation is seated.

THE FIRST READING: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

After the reading, Thanks be to God.

- 1 Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND READING: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

After the reading, Thanks be to God.

Please stand as able.

SEQUENCE HYMN 628: Help us, O Lord, to learn

ST. ETHELWALD

THE GOSPEL: Luke 17:11-19

Before the Gospel, ***Glorify to you, Lord Christ.***

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED, *BCP 358 Standing as able.*

THE PRAYERS OF THE PEOPLE

Healing God, we praise you and we thank you for all your gifts; hear now our prayers as we lift our voices...

God our healer, **hear our prayer.**

Fashion your church to be a light in the darkness, a refuge in uncertainty, and an example of love in action to bring forth a world healed by love. We pray especially for Sean, our Presiding bishop; Cathleen, our own bishop; St. Luke's Church, Wamego; and the Cathedral of St. Mark, Minneapolis, Minnesota.

God our healer, **hear our prayer.**

Bring together the people of this nation in reconciliation and peace, that together we may build a community whose foundation is the reconciliation of the dignity of all people.

God our healer, **hear our prayer.**

Light a fire in our hearts, that we may feel compelled to show your love in our actions and words throughout the moments of our daily lives.

God our healer, **hear our prayer.**

May your peace and justice prevail in areas of conflict around the world, that all people everywhere may know liberty and be free to live into their God-granted potential.

God our healer, **hear our prayer.**

Mend what is broken, give peace to all who live in fear, and bring your healing to those suffering in body, mind or spirit. Today, we pray especially for Kay D., Kitty, Arceile, Mike, Evelyn, Alicia, Nancy, Shirley, Kay C., Mary Florence, Channing, Cindy, Patrick, Kathy, Marvin, Jim, Isaac, Wim and Shanti, Bob, Ed, Skyler, Gen, Delene, Scott, and Allen.
God our healer, **hear our prayer.**

May those who have died know the eternal embrace of your love. In our Permanent Flower Memorials, we remember Mary E. Burrow, Philadelphia Reed Ladd, Clarkson Millspaugh, Harlan R. Price, Willard V. Haskell, John W. Lewis, Blanche Mercer Taylor, Stanley E. Olmstead, Elizabeth Simpson, Margarette Jones Snattinger, and Julia E. Zahner.
God our healer, **hear our prayer.**

Celebrant adds a concluding Collect

THE CONFESSION AND ABSOLUTION, BCP 360

THE PEACE *Celebrant:* The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS: *Congregation is seated.*

OFFERTORY SENTENCE: This saying is sure: If we have died with Christ, we are raised with Christ. So present yourselves to God as one approved by him, a minister of the gospel, giving thanks and praise to God in all things.

OFFERTORY ANTHEM: My Faith, My Hope

Gwyneth Walker (1b. 1947)

Sung by the Cathedral Choir

Come, my Light, my Feast, my Strength:

Such a Light, as shows a feast:

Such a Feast, as mends in length:

Such a Strength, as makes his guest.

My Faith, my Strength, my Light...

Come, my Joy, my Love, my Heart:

Such a Joy, as none can move:

Such a Love, as none can part:

Such a Heart, Such a heart as joys in love. My Faith, my Hope, my Strength, my Light.

Text—George Herbert (1593-1633)

Please stand as able.

PRESENTATION HYMN 380: Praise God from whom all blessings flow—v 3

OLD HUNDREDTH

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer B, *BCP 367, standing as able.*

The Sanctus: S129

Robert Powell

THE LORD'S PRAYER, *BCP 364*

THE BREAKING OF THE BREAD: S154

David Hurd (b. 1950)

All are welcome! Communion is available at the altar rail or at the crossing. To receive a blessing from the priest, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake. After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

Please stand as you are able.

POSTCOMMUNION HYMN 567: Thine arm, O Lord

ST. MATTHEW

POSTCOMMUNION PRAYER AND BLESSING

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

PROCESSION HYMN 390: Praise to the Lord, the Almighty

LOBE DEN HERREN

THE DISMISSAL

Let us go forth in the name of Christ!

Thanks be to God.

POSTLUDE: Fugue in G major, BWV 541

J.S. Bach (1685-1750)

You are invited to All Saints Hall for coffee, refreshments, and fellowship.

MINISTERS TODAY

Celebrant: The Reverend Jody Carroll, *Canon*

Preacher: The Very Reverend Torey Lightcap, *Dean*

Deacon: The Reverend Carl Edwards

Vergers: Elizabeth Massey, George Webb

Acolytes: Team 1, Michael Wilson, *Capt.*

Eucharistic Ministers: RuthEllen Saiya,
Lynne Horne, Michael Massey

Lector: Jacquie Lightcap

Altar Guild: Group D, Tami Farr Smith, *Capt.*

Ushers: Team 4, Dan Rice, *Capt.*

Organist: Donald Livingston

Choirmaster: Dr. Eduardo García-Novelli

Associate Choirmaster: Zachary Cope

Sound/Lights: Jim Edmonston

Livestream: Connie Vosburgh

CATHEDRAL PARISH ANNOUNCEMENTS

Adult Forum, Sundays at 9:30 a.m. in All Saints Hall:

October 12, 19, and 26 – Ron Cobb will lead a three-part series inspired by his book, *St. Paul Was Not Virgin Born*. There are copies of Ron's book available for purchase in the church office for \$8 each. Copies can also be purchased at <https://bit.ly/RonCobbBook> or through this QR code.



Great Spaces Concert Series, October 13: Please join us for a performance by English organist and composer, John Dixon, at 7:30 p.m. on Monday, October 13th. Dixon is on a mission to perform in every state in the U.S., and now it is Kansas' turn! Dixon will be performing classic organ works as well as his own compositions. This event is free to attend.

Blessing Box items needed: Donations of non-perishable food items may be brought to church and placed in the grocery cart in the Cathedral. Donations may also be brought to the Cathedral office at any time during business hours. Thank you!

October Cloister Gallery Artist: We are excited to welcome back Lois VanLiew as our artist for the month of October! Currently on display are acrylics on canvas of landscapes in Kansas, featuring the Konza Prairie, Cheyenne Bottoms, Tallgrass Prairie, and a scenic drive of Boot Hill Road, south of Manhattan. VanLiew is a graduate of KU with a degree in art. She has worked in many media, including oil painting, charcoal life drawing, silk painting, and more. Lois has an extensive career in art and has won numerous awards. Her work has been included in many juried regional and national exhibits, as well as many invitational exhibits.

Sharing the Warmth Ministry is back! It's time to warm up those knitting needles and crochet hooks! *Sharing the Warmth* will begin meeting on October 18th. Based on survey results, the third Saturday of each month from 10:00-11:30 am is the best day to gather. We will meet in Room 204, on the second floor - the lighting is great and we have space to store supplies there.

We will continue to focus on scarves and hats for our neighbors, however, baby blankets and other items that can be shared are welcomed. If you prefer to create items at home and skip meetings, we still welcome your donations. Just bring completed items to the church office and we will see that they are distributed.

continued on back

Centering Prayer Workshop, Saturday, October 18, 12:30-4:30. To register contact Sharon Highberger; 785-633-7764 or sharonhighb2@icloud.com with your contact information. Donation optional.

"Centering Prayer has provided me another way to experience my relationship with God. I had no idea that my intention & silence could be so precious. Thanks be to God!" ~ mw

Save the date for the 28th Annual Silents in the Cathedral - Friday, October 24:

The event begins at 7pm in the cathedral with three short films, followed by the feature film, *The Bat* (1926).

Grace Readers Theatre Presents: A Halloween Classic! Join Us on Sunday October 26, at 12:15 p.m., right after the 10:30 service, for a spirited performance by Grace Readers Theatre. They will be bringing to life a vintage radio script from *Father Knows Best*—a Halloween episode full of charm, nostalgia, and seasonal fun. Come enjoy the voices, the laughter, and a touch of spooky delight as we celebrate the golden age of radio storytelling!

Downtown Churches Trunk-or-Treat 2025: We will join our neighborhood churches, First United Methodist and First Presbyterian, for Trunk-or-Treat on Sunday, October 26 from 2-4 at 600 SW Topeka, Blvd. Bring your trick or treaters and/or your car trunk to hand out treats and put a smile on the faces of hundreds of children from nearby neighborhoods. We will be collecting candy now through October 22. If you'd like to contribute, please leave it in the Blessing Box cart in the cathedral's west transept or bring it to the church office.

ONLINE GIVING: Scan this QR code, or visit www.GiveToGrace.org. Thank you!



In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book

Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.



Special Note: This service will be live-streamed on YouTube and Facebook.