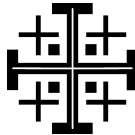




THE FIFTEENTH SUNDAY AFTER PENTECOST

A SERVICE OF HOLY COMMUNION

SEPTEMBER 21, 2025 AT 10:30 A.M.



Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Choral from *Quatre Pièces*, Op. 37

Joseph Jongen (1873-1953)

PROCESSION HYMN 596: Judge eternal, throned in splendor KOMM, O KOMM, DU GEIST DES LEBENS

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Sung by the congregation.

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Let us pray.

THE COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Congregation is seated.

THE FIRST READING: Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

After the reading, Thanks be to God.

PSALM 113, *sung by the Cathedral choir*

Tone III .4

- 1 Hallelujah! Give praise, you servants of the LORD; *
praise the Name of the LORD.
- 2 Let the Name of the LORD be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, *
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children.

THE SECOND READING: 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

After the reading, Thanks be to God.

Please stand as able.

SEQUENCE HYMN 707: Take my life, and let it be

HOLLINGSIDE

THE GOSPEL: Luke 16:1-13

Before the Gospel, *Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED, *BCP 358 Standing as able.*

THE PRAYERS OF THE PEOPLE, Form II, *BCP 385*

Celebrant adds a concluding Collect

CATHEDRAL PRAYER LIST

Cathedral prayer requests: Kay D., Kitty, Arceile, Mike, Evelyn, Alicia, Nancy, Shirley, Kay C., Mary Florence, Channing, Cindy, Patrick, Kathy, Marvin, Jim, Isaac, Wim and Shanti, Stan, Jeff, Gracie, Bob, Ed, Skyler, Gen, and Delene.

Diocese of Kansas: St. Matthew's Church, Newton

Episcopal Cathedrals: St. John's Cathedral, Los Angeles, California

Permanent Altar Flower Memorials: Dorothy Mason Miller, Deane E. Ackers, Chester Burns Reed, Harold E. Van Laer, Ira Burkholder, Mary Christine Grooms, and Marguerite J. Harrington.

THE CONFESSION AND ABSOLUTION, *BCP 360*

THE PEACE *Celebrant:* The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS: *Congregation is seated.*

OFFERTORY SENTENCE: Pray for everyone and lead quiet and peaceful lives in all godliness and dignity. For this is right and acceptable in the sight of God.

OFFERTORY ANTHEM: Be Thou My Vision

John Rutter (b.1945)

Sung by the Cathedral choir

Be Thou my vision, O Lord of my heart, Be all else but naught to me, save that thou art;

Be thou my best thought in the day and the night, Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word, Be thou ever with me, and I with thee, Lord;

Be thou my great Father, and I thy true son; Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight; Be thou my whole armour, be thou my true might;

Be thou my soul's shelter, be thou my strong tower; O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise; Be thou mine inheritance now and always;

Be thou and thou only the first in my heart; O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun, O grant me its joys after vict'ry is won;

Great heart of my own heart, whatever befall, Still be thou vision, O Ruler of all.

Please stand as able.

PRESENTATION HYMN 380: Praise God from whom all blessings flow—v 3

OLD HUNDREDTH

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer B, *BCP 367, standing as able.*

The Sanctus: S129

Robert Powell

THE LORD'S PRAYER, *BCP 364*

THE BREAKING OF THE BREAD: S154

David Hurd (b. 1950)

All are welcome! Communion is available at the altar rail or at the crossing. To receive a blessing from the priest, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake. After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

Please stand as you are able.

POSTCOMMUNION HYMN 488: Be thou my vision

SLANE

POSTCOMMUNION PRAYER AND BLESSING

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE DISMISSAL

Let us go forth in the name of Christ!

Thanks be to God.

POSTLUDE: Preludium and Fugato in G minor

Mathias van den Gheyn (1721-85)

You are invited to All Saints Hall for coffee, refreshments, and fellowship.

MINISTERS TODAY

Celebrant: The Very Reverend Torey Lightcap, *Dean*

Preacher: The Reverend Jody Carroll, *Canon*

Deacon: The Reverend Don Chubb

Vergers: Elizabeth Massey, Kent Wingerson

Acolytes: Team 1, Michael Wilson, *Capt.*

Eucharistic Ministers: Ruth Ellen Saiya,

Lynne Horne, Michael Massey

Lector: Mark Synovec

Altar Guild: Group A, Nancy Perry, *Capt.*

Ushers: Team 3, Mark Quintana, *Capt.*

Organist: Donald Livingston

Choirmaster: Dr. Eduardo García-Novelli

Associate Choirmaster: Zachary Cope

Sound/Lights: Adrian Horne

Livestream: Connie Vosburgh

CATHEDRAL PARISH ANNOUNCEMENTS

Adult Forum, Sundays at 9:30 a.m. in All Saints Hall:

September 28 – Dean Lightcap will lead Part 2 of a two-part series on Lamentations as praise and worship.

The Daughters of the King Flower Ministry is asking for a person(s) to deliver flowers once a month. The altar flowers are rearranged into two smaller arrangements and delivered to church members each Monday. A couple is welcomed to deliver together. If you are interested in this ministry, please contact Jan Buckley at 630-605-2627 or jbuckley1003@yahoo.com. Thank you for your consideration.

Save the date for these special film showings this October:

Friday, October 3 — *Umbrellas of Cherbourg* (All Saints Hall)

Friday, October 24 — *The Bat*, 28th Annual Silents in the Cathedral (Nave)

continued on back

Small Dinner Groups: We had a great response to having small dinner groups this fall. Fourteen folks have signed up so far. There is still time to join the fun! The sign-up sheet is on the table in the west transept. We anticipate groups will begin meeting in October, and will meet once monthly through January. We will set up new small groups before Lent begins in February.

If you are interested in participating in a small dinner group this fall, please sign up by September 28. Group assignments will then be determined to provide ample opportunity to meet in October. This is a wonderful way to meet others in the Grace community.

Justice Ministry at Grace Cathedral: Our new year began this month, and we'll continue our focus on affordable housing, homelessness, and violence reduction. You are invited to attend a Listening Session in the Robyn Room on Sunday, Sept 28 at Noon or Wednesday, Oct 1 at 5:30 p.m. where we will:

- listen to your concerns for yourself, your loved ones and those in our community;
- hear about how the justice ministry gives you a voice and an action plan to work toward solving problems here in Shawnee County;
- learn why our justice work is so important and progress depends on your involvement.

RSVP to Melissa Weikel 785-215-0501 or Linda Gallaway 785-230-2460

World Communion Sunday, October 5:

World Communion Sunday is observed on the first Sunday in October each year. It serves as a reminder that despite diverse denominations and cultures, we are all part of one unified body of Christ.

We will hold our 8:30 a.m. service in the cathedral as usual that morning, and then will join three other local churches for a 10:30 a.m. service at Evergy Plaza. Please join us, invite friends, and we'd love it if you'd wear purple to represent Grace Cathedral.

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.



Special Note: *This service will be live-streamed on YouTube and Facebook.*

ONLINE GIVING: Scan this QR code, or visit www.GiveToGrace.org. Thank you!



GRACE CATHEDRAL CLERGY and STAFF

The Right Reverend Dr. Cathleen Chittenden Bascom, *Bishop of the Diocese of Kansas*

The Very Reverend Torey Lightcap, *Dean*

The Reverend Jody Carroll, *Canon*

The Reverend Sarah Shipman, *Priest Associate*

The Reverends Donald Chubb and Carl Edwards, *Deacons*

Kent Wingerson, *Cathedral Verger/Finance and Facilities Manager*

Cassie Carlson, *Office and Communications Manager*

Donald Livingston, *Organist*

Eduardo García-Novelli, *Choirmaster*

Zachary Cope, *Associate Choirmaster*

Kathy Smith, *Director of Youth and Children's Ministries*

Ruth Ohm, *Ministry Coordinator*

Michael Godfrey, *Sexton*

GRACE EPISCOPAL CATHEDRAL

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