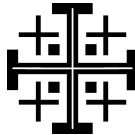




THE TENTH SUNDAY AFTER PENTECOST

A SERVICE OF HOLY COMMUNION

AUGUST 17, 2025 AT 10:30 A.M.



Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE

PROCESSION HYMN 365: Come, thou almighty King

Moscow

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
 People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA: Hymnal S236 (*Found in the front section of the blue book*)

John Rutter (b. 1945)

Sung by the congregation.

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Congregation is seated.

THE FIRST READING: Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

After the reading, Thanks be to God.

PSALM 82, *read in unison*

- 1 **God takes his stand in the council of heaven; ***
he gives judgment in the midst of the gods:
- 2 **"How long will you judge unjustly, ***
and show favor to the wicked?
- 3 **Save the weak and the orphan; ***
defend the humble and needy;
- 4 **Rescue the weak and the poor; ***
deliver them from the power of the wicked.

- 5 They do not know, neither do they understand; they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

THE SECOND READING: Hebrews 11:29—12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

After the reading, Thanks be to God.

Please stand as able.

HYMN 253: Give us the wings of faith

SAN ROCCO

THE GOSPEL: Luke 12:49-56

Before the Gospel, ***Glory to you, Lord Christ.***

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*After the Gospel, **Praise to you, Lord Christ.***

THE SERMON

THE NICENE CREED, BCP 358 *Standing as able.*

THE PRAYERS OF THE PEOPLE

God our Creator, you have promised to be near, be with us now, hear, and answer our prayers as we lift our hearts to you.

Lead your church, that we may stand in the light of your glory in all that we do. We pray especially for our Presiding Bishop, Sean; our own Bishop, Cathleen; and for young adult and campus ministries across the diocese, especially St. Anselm's Canterbury in Lawrence and St. Francis Canterbury in Manhattan.

Creator of all, **hear our prayer.**

Open the hearts and minds of those with authority in our lives and fill them with wisdom and mercy, that they might always strive only for the greatest good.

Creator of all, **hear our prayer.**

Guide us and put us to work as laborers for your kingdom, that the world may see your glory and live as the people you created them to be. We pray especially for Cathedral of St. John, Winnipeg, Manitoba, Canada.

Creator of all, **hear our prayer.**

Give us courageous and willing hearts to be effective stewards of your Creation, that we might learn to use it sustainably.

Creator of all, **hear our prayer.**

Push away fear and pain in the lives of those who suffer and bring your healing presence to them. We pray especially for Kay, Kitty, Arceile, Mike, Evelyn, Alicia, Nancy, Shirley, Martha, Kay, Mary Florence, Channing, Cindy, Patrick, Kathy, Marvin, Carolyn, and Jim. Creator of all, **hear our prayer.**

Enfold the dying in your love, give strength to those who mourn, and comfort those who grieve. We especially remember today in our Permanent Flower Memorials: Emma K. Harrison, Florence “Elizabeth” Greer, Henry Wesley Roby, and Olivia C. Aurbrey. Creator of all, **hear our prayer.**

The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION, BCP 360

THE PEACE *Celebrant:* The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: Let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith.

Please stand as able.

PRESENTATION HYMN 51: We the Lord’s people—vv 3-4

DECATUR PLACE

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer B, BCP 367, *standing as able.*

The Sanctus: Hymnal S130

Franz Schubert (1797-1828)

THE LORD'S PRAYER, BCP 364

THE BREAKING OF THE BREAD: Hymnal S164

Franz Schubert

All are welcome! Communion is available at the altar rail or at the crossing. To receive a blessing from the priest, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake. After receiving communion, Prayer Ministers will be in St. Mary’s Chapel for private prayer.

Please stand as you are able.

POSTCOMMUNION HYMN WLP 819: Guide my feet, Lord

SPIRITUAL

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

POSTCOMMUNION PRAYER AND BLESSING

Let us pray.

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,

to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

PROCESSION HYMN 495: Hail, thou once despised Jesus!

IN BABILONE

THE DISMISSAL

Let us go forth in the name of Christ!

Thanks be to God.

POSTLUDE

You are invited to All Saints Hall for coffee, refreshments, and fellowship.

MINISTERS TODAY

Celebrant & Preacher: The Reverend Jody Carroll, *Canon*

Deacon: The Reverend Carl Edwards

Vergers: Elizabeth Massey, Kent Wingerson

Acolytes: Team 2, Max McKibben, *Capt.*

Eucharistic Ministers: Sam Todwong,

Kitty Fapp, Linda Park

Lector: Steve Couch

Altar Guild: Group D, Tami Farr Smith, *Capt.*

Ushers: Team 2, Tom Harrington, *Capt.*

Organist: Donald Livingston

Associate Choirmaster: Zachary Cope

Sound/Lights: Adrian Horne

Livestream: Michael Massey

CATHEDRAL PARISH ANNOUNCEMENTS

Blessing Box: Donations of non-perishable food items may be brought to church and placed in the grocery cart in the Cathedral. Donations may also be brought to the Cathedral office at any time during business hours. Thank you!

Sharing Table Donations: Current needs include: can openers, toothbrushes, large size toothpaste, hair brushes, chapstick, sunscreen, body wash, razors, shaving cream, deodorant, bar soap, body lotion. No clothing donations, please. Thank you for your continued support that is making a positive difference in the lives of our neighbors!

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.



Special Note: This service will be live-streamed on YouTube and Facebook.

ONLINE GIVING: Scan this QR code, or visit www.GiveToGrace.org. Thank you!



GRACE CATHEDRAL CLERGY and STAFF

The Right Reverend Dr. Cathleen Chittenden Bascom, *Bishop of the Diocese of Kansas*

The Very Reverend Torey Lightcap, *Dean*

The Reverend Jody Carroll, *Canon*

The Reverend Sarah Shipman, *Priest Associate*

The Reverends Donald Chubb and Carl Edwards, *Deacons*

Kent Wingerson, *Cathedral Verger/Finance and Facilities Manager*

Cassie Carlson, *Office and Communications Manager*

Donald Livingston, *Organist*

Eduardo García-Novelli, *Choirmaster*

Zachary Cope, *Associate Choirmaster*

Kathy Smith, *Director of Youth and Children's Ministries*

Ruth Ohm, *Ministry Coordinator*

Michael Godfrey, *Sexton*

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