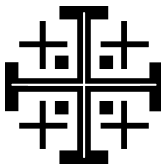




**THE SECOND SUNDAY AFTER PENTECOST
JUNETEENTH CELEBRATION
A SERVICE OF HOLY COMMUNION
JUNE 22, 2025 AT 10:30 A.M.**



Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Adoration

Florence B. Price (1887-1953)

PROCESSION HYMN 529: In Christ there is no East or West

McKEE

ACCLAMATION *Celebrant* Blessed are you, God of love and liberation.
People You come to your people and set them free.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE GLORIA: Hymnal S236 *(Found in the front section of the blue book)*

John Rutter (b. 1945)

Sung by the congregation.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

THE COLLECT OF THE DAY

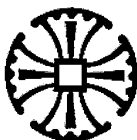
O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony. Through Jesus Christ our Lord. **Amen.**

Congregation is seated.

THE FIRST READING: Isaiah 58:6-12

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator^a shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

After the reading, Thanks be to God.



PSALM 138 *Spoken by the congregation*

- ¹ I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;
- ² **I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness;
for you have exalted your name and your word above everything.**
- ³ On the day I called, you answered me, you increased my strength of soul.
- ⁴ **All the kings of the earth shall praise you, O LORD, for they have heard the words of
your mouth.**
- ⁵ They shall sing of the ways of the LORD, for great is the glory of the LORD.
- ⁶ **For though the LORD is high, he regards the lowly; but the haughty he perceives from
far away.**
- ⁷ Though I walk in the midst of trouble, you preserve me against the wrath of my enemies;
you stretch out your hand, and your right hand delivers me.
- ⁸ **The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.**

THE SECOND READING: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

After the reading, Thanks be to God.


Please stand as able.

HYMN 782: Gracious Spirit, give your servants joy


ABBOT'S LEIGH




1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the



show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

THE GOSPEL: Luke 4:14-21

Before the Gospel, ***Glory to you, Lord Christ.***

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

After the Gospel, Praise to you, Lord Christ.

THE SERMON

The Reverend Kay Dagg

THE NICENE CREED, *BCP 358 Standing as able.*

THE PRAYERS OF THE PEOPLE

Deacon: As we enter this Juneteenth holiday celebration, we offer prayers for ourselves and the world.

That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing in an authentic, responsible, and peaceful manner, we pray...

People: May we accept the call to be bearers of peace.

That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or threat, we pray...

People: May we accept the call to be bearers of peace.

That our communities and our schools may actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing, we pray...

People: May we accept the call to be bearers of peace.

That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray...

People: May we accept the call to be bearers of peace.

That we be courageous in living out the Gospel, we pray...

People: May we accept the call to be bearers of peace.

A PRAYER FOR JUNETEENTH (*A Concluding Collect by the Celebrant*)

Source: Peter Englert

At this Juneteenth celebration, Lord, we ask you to guide our nation. May the Good News of the gospel motivate us to love each other. May the ideals of our words match the practices of our lives. May a fresh empowerment of your Spirit unite us together. Give us eyes to see and ears to hear your will and your leading. Through Jesus Christ our Lord.
Amen.

Cathedral prayer requests: Kay, Kitty, Arceile, Mike, Evelyn, Debbie, Alicia, Nancy, Shirley, Martha, Kay, Paul, Patrick, Mary, Andy, EKA, Darrell, Mary Florence, Channing and Harold.

Diocese of Kansas: St. Paul's Church, Manhattan

Episcopal Cathedrals: Christ Cathedral, Salina, Kansas

Permanent Altar Flower Memorials: Henry John Crow, Flora S. Morton, Rosemary H. Massey, Henrietta M. Snyder, Eveleen White West, Dorothy Wilhelmina Sinel, and John C. McClintock

THE CONFESSION AND ABSOLUTION

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Lord. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be Beloved Community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever.

THE PEACE *Celebrant:* The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: Declare to the world all that God has done for you through the power and love of Jesus Christ the Lord.

ONLINE GIVING: Scan this QR code, or visit www.GiveToGrace.org. Thank you!



OFFERTORY ANTHEM: Keep Your Lamps!

André Thomas (b. 1952)

The Cathedral Choir

Keep your lamps trimmed and burning...The time is drawing nigh.
Children, don't get weary...'Til your work is done.
Christian, journey soon be over...The time is drawing nigh.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer A, *BCP 361*, *standing as able*.

The Sanctus: Hymnal S130

Franz Schubert (1797-1828)

THE LORD'S PRAYER, *BCP 364*

THE BREAKING OF THE BREAD: Hymnal S164

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

All are welcome! Communion is available at the altar rail or at the crossing. To receive a blessing from the priest, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake. After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

COMMUNION HYMN 325: Let us break bread together

LET US BREAK BREAD

Please stand as you are able.

POSTCOMMUNION PRAYER

(Rev. Gemma Sampson, Diocese of Durham)

Let us pray.

Creator God,

May we who have been strengthened by this sacrament,
strengthen those in weakness;

we who have been fed, feed those in hunger;

we who have been welcomed, welcome others;

we who have been seen and known, see and know the needs of others.

Give us your grace to respond always in loving service

through Jesus Christ our Lord. Amen.

POSTCOMMUNION HYMN 599: Lift every voice and sing

LIFT EVERY VOICE

BLESSING *offered by Deacon and Celebrant*

PROCESSION HYMN 787: Siyahamba / We are marching in the light of God

SIYAHAMBA

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
mar - cha - re - mos en la luz de Dios.

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God.
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
mar - cha - re - mos en la luz de Dios.

We are march - ing
Si - ya - ham - ba
Mar - cha - re - mos

light of God. We are march - ing, march - ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
luz de Dios. Mar - cha - re - mos re - mos mar - cha -

Oo we are march - ing in the light of God
Oo si - ya - hamb' e - ku - kha - nyen' kwen - khos'
Oo mar - cha - re - mos en la luz de Dios.

march - ing, march - ing, we are march - ing in the light of, the
ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God.
ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
re - mos mar - cha - re - mos en la luz de Dios.

We are march - ing
Si - ya - ham - ba
Mar - cha - re - mos

light of God. We are march - ing, march - ing we are
nyen' kwen - khos'. Si - ya - ham - be, ham - ba, si - ya -
luz de dios. Mar - cha - re - mos, re - mos mar - cha -

Oo
Oo
Oo

march - ing, march - ing, we are march - ing in the light of God.
ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
re - mos re - mos mar - cha - re - mos en la luz do Dios.

THE DISMISSAL

Let us go forth in the name of Christ!

Thanks be to God.

POSTLUDE: Suite on Grosser Gott

Emma Lou Diemer (1927-2024)

You are invited to All Saints Hall for coffee, refreshments, and fellowship.

MINISTERS TODAY

Celebrant: The Very Reverend Torey Lightcap, *Dean*

Preacher: The Reverend Kay Dagg

Assisting: The Reverend Jody Carroll, *Canon*

Deacon: The Reverend Carl Edwards

Vergers: Elizabeth Massey, Kent Wingerson

Acolytes: Team 1, Michael Wilson, *Capt.*

Eucharistic Ministers: Lynn Horne,

Kitty Fapp, RuthEllen Saiya

Lectors: Rhonda Babb and Josiah Todwong

Altar Guild: Group D, Tami Farr Smith, *Capt.*

Ushers: Team 6, Bob Horton, *Capt.*

Organist: Donald Livingston

Associate Choirmaster: Zachary Cope

Sound/Lights: Mason Vosburgh

Livestream: Connie Vosburgh

Intercessors: Ruth Ellen Saiya, Jairus

Todwong, Tami Farr-Smith, LeRoy

Dagg, and Frank Smith

CATHEDRAL PARISH ANNOUNCEMENTS

Adult Forum is on a break for the summer. Any special sessions will communicate in advance. Mark your calendars for July 6, when Dean Torey will share the process of how a new bishop is elected.

Upcoming Memorial Services:

Phil Elwood: June 27, 10:00 a.m., reception to follow in All Saints Hall

Ron DeWeese: July 12, 1:30 p.m., reception to follow in All Saints Hall

Sign up for the Cathedral/American Red Cross Blood Drive, Monday, July 7, in All Saints Hall. For an appointment, please visit RedCrossBlood.org (sponsor code: Grace Episcopal), or call 1-800-REDCROSS.

Sharing Table Donations: Thanks to our generous parishioners, the Sharing Table volunteers have distributed 3,070 items to 392 people as of June 7, 2025. We cannot say thank you enough! Several neighbors expressed their gratitude in June: "Thank you for doing this; it really helps."

Current needs include: bar soap, sandwich size and snack size zip lock baggies, can openers, large size toothpaste, hair brushes and combs, chapstick, sunscreen, body wash, and Q-tips. No clothing donations, please.

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.



Special Note: *This service will be live-streamed on YouTube and Facebook.*

GRACE CATHEDRAL CLERGY and STAFF

The Right Reverend Dr. Cathleen Chittenden Bascom, *Bishop of the Diocese of Kansas*

The Very Reverend Torey Lightcap, *Dean*

The Reverend Jody Carroll, *Canon*

The Reverend Sarah Shipman, *Priest Associate*

The Reverends Donald Chubb and Carl Edwards, *Deacons*

Kent Wingerson, *Cathedral Verger/Finance and Facilities Manager*

Cassie Carlson, *Office and Communications Manager*

Donald Livingston, *Organist*

Eduardo García-Novelli, *Choirmaster*

Zachary Cope, *Associate Choirmaster*

Kathy Smith, *Director of Youth and Children's Ministries*

Ruth Ohm, *Ministry Coordinator*

Michael Godfrey, *Sexton*

GRACE EPISCOPAL CATHEDRAL

701 SW 8th Avenue, Topeka, KS 66603

785-235-3457 ▪ www.GraceCathedralTopeka.org