



THE SECOND SUNDAY AFTER THE EPIPHANY
A SERVICE OF HOLY COMMUNION
JANUARY 19, 2025, 10:30 A.M.

Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Fantasia super Scmücke dich, o liebe Seele, BWV 654a

J.S. Bach (1685-1750)

PROCESSION HYMN 126: The People Who in Darkness Walked

DUNDEE

The service begins on page 355 in the red Book of Common Prayer.

OPENING ACCLAMATION AND COLLECT FOR PURITY

GLORIA S 280: Canticle 20 (found in the front of the Hymnal)

Robert Powell (b. 1932)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Congregation is seated.

THE FIRST READING: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

After the reading, Thanks be to God.

PSALM 36: 5-10 *Dixit injustice, BCP 632 Sung by the Cathedral Choir*

THE SECOND READING: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

After the reading, Thanks be to God.

Please stand as able.

HYMN 7: Christ, Whose Glory Fills the Skies

RATISBON

THE GOSPEL: John 2:1-11

Before the Gospel, *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her,

“Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED *BCP 358, Standing as able.*

PRAYERS OF THE PEOPLE

Gathering our hearts and minds, let us offer God our concerns and joys.

We pray for the Church, for those who serve, those who pray, those who are afraid to enter its doors.

Lord, in your mercy, **hear our prayer.**

We pray for our Presiding Bishop Sean; our own bishop Cathleen; and for all other clergy. We pray for our lay leaders and ministers, and all who seek to follow God. We pray especially for St. Paul’s Church, Coffeyville, and the Cathedral Church of St. Mark, Salt Lake City, Utah.

Lord, in your mercy, **hear our prayer.**

We pray for our communities — for those who work late shifts and long hours in all conditions, for those who respond to emergencies, and those who keep doors open for others. We pray for those who have no possibility of employment, and those who hunger for food and connection.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of all the world's people: for good and strong leaders, and for responsive politicians to turn their energies and hearts towards solutions providing lasting peace, adequate resources, and safety for all people.

Lord, in your mercy, **hear our prayer.**

We pray for those who are anxious and depressed, for those who are addicted and weary, those who are sick and suffering, those who are waiting for diagnosis, and those who are living with diagnosis. We pray especially for Kay, Kitty, Arceile, Judy, Jenny, Katie, Wes, Patrick, Sawyer, and Rae Ann.

Lord, in your mercy, **hear our prayer.**

We pray for the dying, or those who wait to meet their Savior, and for those who mourn the loss of them. In our Permanent Flower Memorials, we remember Robert Sommers, George McDermott, Elizabeth Stauffer, Margaret Patton, Mary Thomas and Lisa Vanatta. Bring all souls into the loving embrace of your angels and into the light of your Kingdom.

Lord, in your mercy, **hear our prayer.**

Celebrant adds a Concluding Collect

CONFESSION OF SIN, BCP 360

THE PEACE	<i>Celebrant</i>	The peace of the Lord be always with you.
	<i>People</i>	And also with you.

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord. God gives to each person according to his pleasure, and all these are used together to accomplish the work of God.

OFFERTORY ANTHEM: Draw Us in the Spirit's Tether Harold Friedell (1905-58)
The Cathedral Choir

Draw us in the Spirit's tether, For when humbly in Thy name,
Two or three are met together Thou are in the midst of them;
Alleluia! Alleluia! Touch we now Thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit Thou our friendship up.

All our meals and all our living Make as sacraments of Thee,
That by caring, helping, giving we may true disciples be.
Alleluia! Alleluia! We will serve Thee faithfully.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer A, *BCP 361, Standing as able.*

The Sanctus: S 125

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD: Fraction Anthem: Hymnal S155

Gerald Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION

All are welcome! Communion is available at the altar rail or at the crossing. To receive a blessing from the priest, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake. After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

Please stand as you are able.

POSTCOMMUNION HYMN 339: Deck Thyself, My Soul, With Gladness

SCHMÜCKE DICH

POSTCOMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN 543: O Zion, Tune Thy Voice

EASTVIEW

THE DISMISSAL Let us go forth in the name of Christ!
Thanks be to God.

POSTLUDE: Prelude and Fugue in C major, BWV 531

J.S. Bach (1685-1750)

MINISTERS TODAY

Celebrant: The Very Reverend Torey Lightcap, *Dean*

Officiant: The Reverend Jody Carroll, *Canon*

Preacher: The Reverend Sarah Shipman, *Curate*

Deacon: The Reverend Carl Edwards

Vergers: Elizabeth Massey, Kent Wingerson

Acolytes: Team 1, Michael Wilson *Capt.*

Eucharistic Ministers: Kitty Fapp,

Lynne Horne, Linda Park

Lector: Neta Jeffus

Altar Guild: Group B, Linda Gallaway, *Capt.*

Ushers: Team 1, Norm Nellis, *Capt.*

Organist: Donald Livingston

Choirmaster: Dr. Eduardo García-Novelli

Associate Choirmaster: Zachary Cope

Sound/Lights: Adrian Horne

Livestream: Tom Harrington

CATHEDRAL PARISH ANNOUNCEMENTS

Retirement Reception for Connie Vosburgh: A reception will be held for Connie Vosburgh following the 10:30 service in the Common Room to celebrate her retirement. We thank her for all she has done for Grace Cathedral over the past 23+ years.

Annual Parish Meeting: Sunday, January 26, 9:30 a.m., All Saints Hall: Election of new vestry members, Endowment Trustees and Convention Delegates; presentation of the 2025 budget; and report on the state of the parish by Dean Lightcap. A continental breakfast will be served. (No Adult Education that morning.)

Sharing Table Donations: Thank you to all those supplying the necessary, daily items that most of us take for granted. Please know that your gifts, which we distribute each first Saturday, are helping our neighbors in need. Here's a list of current needs: Deodorant, body lotion, body wash, chapstick, toothpaste, razors, shaving cream, pain reliever, bar soap. **No clothing donations, please.**

Last year, 4,850 items were distributed to 596 people — an increase of 2,000 items and 200 people since December 2023.

You are invited to visit us the first Saturday of the month to see what goes on and to meet some of our neighbors. We are looking for a few more volunteers for our rotating schedule. Contact Melissa Weikel, 785-215-0501, or Ministry Coordinator Ruth Ohm at 785-235-3457.

Choral Evensong for Candlemas: Join the Grace Cathedral Choir on Sunday, February 2, 4 p.m. as they present a service of *Choral Evensong for Candlemas*. Candlemas marks the Presentation of Jesus in the Temple in Jerusalem, and occurs 40 days after his birth, marking the end of the Christmas and Epiphany season.

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.

To make a gift, visit www.GiveToGrace.org.



Special Note: Please be aware that this service will be live-streamed on YouTube and Facebook.

GRACE CATHEDRAL CLERGY and STAFF

The Right Reverend Dr. Cathleen Chittenden Bascom, *Bishop of the Diocese of Kansas*

The Very Reverend Torey Lightcap, *Dean*

The Reverend Jody Carroll, *Canon*

The Reverend Sarah Shipman, *Curate*

The Reverends Donald Chubb and Carl Edwards, *Deacons*

Kent Wingerson, *Cathedral Verger/Finance and Facilities Manager*

Cassie Carlson, *Office and Communications Manager*

Donald Livingston, *Organist*

Eduardo García-Novelli, *Choirmaster*

Zachary Cope, *Associate Choirmaster*

Kathy Smith, *Director of Youth and Children's Ministries*

Ruth Ohm, *Ministry Coordinator*

Michael Godfrey, *Sexton*

GRACE EPISCOPAL CATHEDRAL

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