



## THE TENTH SUNDAY AFTER PENTECOST

A SERVICE OF HOLY COMMUNION

JULY 28, 2024, 10:30 A.M.

**Welcome to Grace Episcopal Cathedral!**

If you're new here, there's more information for you on the back of this service bulletin.

### THE LITURGY OF THE WORD

**PRELUDE:** French Suite in E flat, BWV 815

J.S. Bach (1685-1750)

*Donald Livingston, harpsichord*

**PROCESSION HYMN 574:** Before Thy Throne

ST. PETERSBURG

*The service begins on page 355 in the red Book of Common Prayer.*

**ACCLAMATION** *Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **THE GLORIA 5279**

Gerald Near (b. 1942)

### **THE COLLECT OF THE DAY**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Congregation is seated.*

## **THE FIRST READING:** 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*After the reading, Thanks be to God.*

**PSALM 14** metrical setting from *The Whole Book of Psalms Collected into English Metre (1562)*  
*Sung by the Cathedral Choir*

## **THE SECOND READING:** Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you

may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*After the reading, Thanks be to God.*

*Please stand as able.*

**HYMN 511:** Holy Spirit, Ever Living

ABBOT'S LEIGH

**THE GOSPEL:** John 6:1-21

Before the Gospel, *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*After the Gospel, Praise to you, Lord Christ.*

**THE SERMON**

**THE NICENE CREED** *BCP 358 Standing as able.*

## THE PRAYERS OF THE PEOPLE, FORM IV, BCP 388

### CATHEDRAL PRAYER LIST

**Cathedral prayer requests:** Kay, Richard, Kitty, Janet, Arceile, Nicole, Roy, Jim, Diane

**Diocese of Kansas:** St. Francis' Church, Overland Park

**Episcopal Cathedrals:** St. Alban's Cathedral, Prince Albert, Saskatchewan, Canada

**Permanent Altar Flower Memorials:** Mary Ewart, Samuel Crow, Frank Davis, John Hardman, Ida Ellis

### CONFESSION OF SIN, BCP 360

**THE PEACE**      *Celebrant*      The peace of the Lord be always with you.  
                         *People*              **And also with you.**

**ANNOUNCEMENTS** *Congregation is seated.*

**OFFERTORY SENTENCE:** May the Christ who dwells in your heart ground you in love and fill you with the fullness of God, that you may have abundance and give abundantly.

**OFFERTORY ANTHEM:** Lead Me, Lord Samuel S. Wesley (1810-76))  
*The Cathedral Choir*

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.  
For it is thou, Lord, thou Lord, only that makest me dwell in safety.

**PRESENTATION HYMN:** The Doxology (*standing as able*) OLD 100th  
*Choir and Congregation*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son and Holy Ghost.

## THE LITURGY OF THE TABLE

### THE GREAT THANKSGIVING

Eucharistic Prayer 2 from *Eucharistic Prayers, Services of the Word, and Night Prayer*  
*Standing as able. The people's response is in bold type.*

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to offer thanks and praise.**

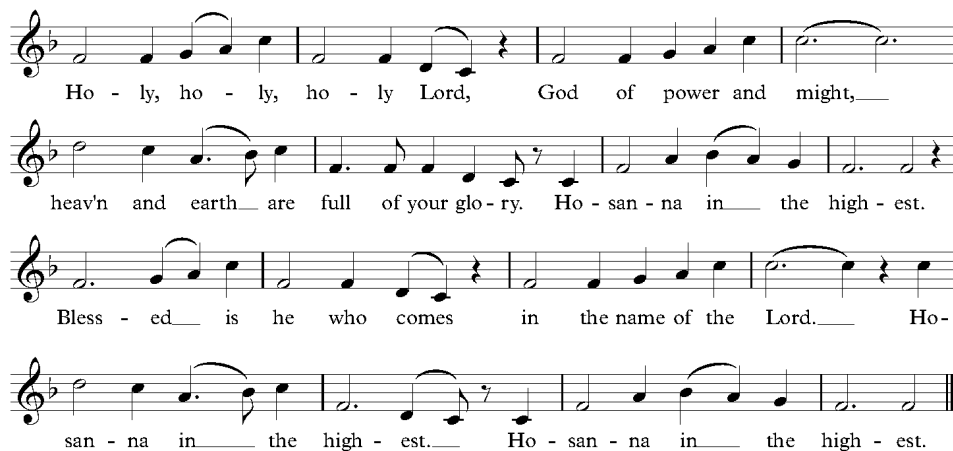
Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing:

### The Sanctus

arr. Annabel Morris Buchanan (1889-1983)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_  
heav'n and earth\_\_\_\_ are full of your glo - ry. Ho - san - na in\_\_\_\_ the high - est.  
Bless - ed\_\_\_\_ is he who comes in the name of the Lord.\_\_\_\_ Ho -  
san - na in\_\_\_\_ the high - est.\_\_\_\_ Ho - san - na in\_\_\_\_ the high - est.

Blessed are you, O Holy One:

when Hagar was driven into the wilderness you followed her and gave her hope.

When Joseph was sold into bondage, you turned malice to your people's good.

When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile, you wept with them by the river of Babylon and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

**Dying you destroyed our death,  
rising you restored our life.**

**Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

**THE LORD'S PRAYER, BCP 364**

**THE BREAKING OF THE BREAD: Fraction Anthem (S16g)**

Ray Urwin (b. 1950)

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*All are welcome! Communion is available at the altar rail or at the crossing. To receive a blessing from the priest, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake. After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.*

*Please stand as you are able.*

**POSTCOMMUNION HYMN 346:** Completed, Lord, the Holy Mysteries

SONG 4

### **POSTCOMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **THE BLESSING**

**PROCESSION HYMN 690:** Guide Me, O Thou Great Jehovah

CWM RHONDDA

**THE DISMISSAL** Let us go forth in the name of Christ!  
**Thanks be to God.**

**POSTLUDE:** Fanfare

William Mathias (1934-92)

To learn about the  
music or liturgy of this service  
click on this code:



### **MINISTERS TODAY**

**Celebrant:** The Reverend Jody Carroll, *Canon*

**Preacher:** The Very Reverend Torey Lightcap, *Dean*

**Deacon:** The Reverend Carl Edwards

**Vergers:** Kent Wingerson

**Acolytes:** Team 1, Josiah Todwong, *Capt.*

**Eucharistic Ministers:** Kitty Fapp,

Linda Park, Sam Todwong

**Lector:** Melissa Weikel

**Altar Guild:** Group A, Nancy Perry, *Capt.*

**Ushers:** Team 1, Norm Nellis, *Capt.*

**Organist:** Dr. Donald Livingston

**Associate Choirmaster:** Zachary Cope

**Sound/Lights:** Mason Vosburgh

**Livestream:** Connie Vosburgh

## CATHEDRAL PARISH ANNOUNCEMENTS

**New Forward Day by Days:** These daily meditations for August, September and October are now available on the west side table of the Cathedral. A \$1 donation is appreciated.

**Thank you Cathedral Choir!** As the Cathedral Choir takes a well-deserved break in August, we offer them this message: ***For the beautiful music on Sunday mornings as well as on many special occasions, for your dedication in attending weekly rehearsals, for inspiring us to lift our hearts, minds and voices in singing praises to our Lord, Choir, we thank you!***

The choir will return to their ministry on Sunday, September 8.

**August Senior Saints luncheon, Wednesday, August 14:** Join us for social time at 11 a.m., followed by a catered lunch at 11:30 in All Saints Hall. There's a sign-up sheet on the west side table in the Cathedral. A \$10 donation is appreciated for the lunch. The deadline to RSVP is tomorrow morning.

Just a reminder that if you sign up and later find out you can't attend, please notify the office before noon on Monday. The caterer plans their meals and charges us based on the number of reservations we submit on Monday prior to the lunch. If we don't receive your cancellation in time, then the church is responsible for the cost. Thank you!

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book                      Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at [www.gracecathedraltopeka.org](http://www.gracecathedraltopeka.org).

To make a gift, visit [www.GiveToGrace.org](http://www.GiveToGrace.org).



**Special Note:** Please be aware that this service will be live-streamed on YouTube and Facebook.