



THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 17, 2023 AT 10:30 A.M.

A SERVICE OF HOLY COMMUNION

Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

Please join us in All Saints Hall for Coffee Hour following this service.

THE LITURGY OF THE WORD

PRELUDE MUSIC: Psalm-Prelude

Robert Hebble (1934-2020)

PROCESSION HYMN 400: All Creatures of Our God and King **vv. 1-4**

LAST UNS ERFREUEN

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant* Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA: Hymnal S202 (*Found in the front section of the blue book*)

Healey Willan (1880-1968)

Sung by the congregation.

THE COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Congregation is seated.

THE FIRST READING: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

After the reading, Thanks be to God.

PSALM 114 *BCP page 766*

In exitu Israel, George Thalben-Ball (1896-1987)

Sung by the choir.

- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

THE SECOND READING: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live," says the Lord, "every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

After the reading, Thanks be to God.

Please stand as able.

HYMN 400: All Creatures of Our God and King vv. 5-7

LAST UNS ERFREUEN

THE GOSPEL: Matthew 18:21-35 *Standing as able.*

Before the Gospel, Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his

fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED *BCP 358 Standing as able.*

PRAYERS OF THE PEOPLE, FORM VI *BCP 392*

CATHEDRAL PRAYER LIST

Cathedral prayer requests: Judy, Debbie, Arceile, Bob Sommers, Scott, Hannah, James, Amy, Danny, Colleen, Eva, and Presiding Bishop Michael Curry

Diocese of Kansas: Bethany House and Garden

Episcopal Cathedrals: Cathedral Church of St. Paul, London, Ontario, Canada

Permanent Altar Flower Memorials: Charles Baer, Patricia Shinn, David Starr, Willard Garhart, Dorothy Miller, Deane Ackers, Chester Reed, Harold Van Laer

CONFESSION OF SIN, *BCP 360 (Red Book)*

THE PEACE *Celebrant* The peace of the Lord be always with you.
 People **And also with you.**

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: Let all be fully convinced in their own minds: everything is from the Lord. So, by all that we are and in all that we do and have, let us give thanks to God, who gives us all things.

ONLINE GIVING: Visit www.GiveToGrace.org or you can scan this QR code now, or visit www.GiveToGrace.org. Thank you!



OFFERTORY ANTHEM: Give Alms of Thy Goods

Christopher Tye (c. 1505-73)

The Cathedral Choir

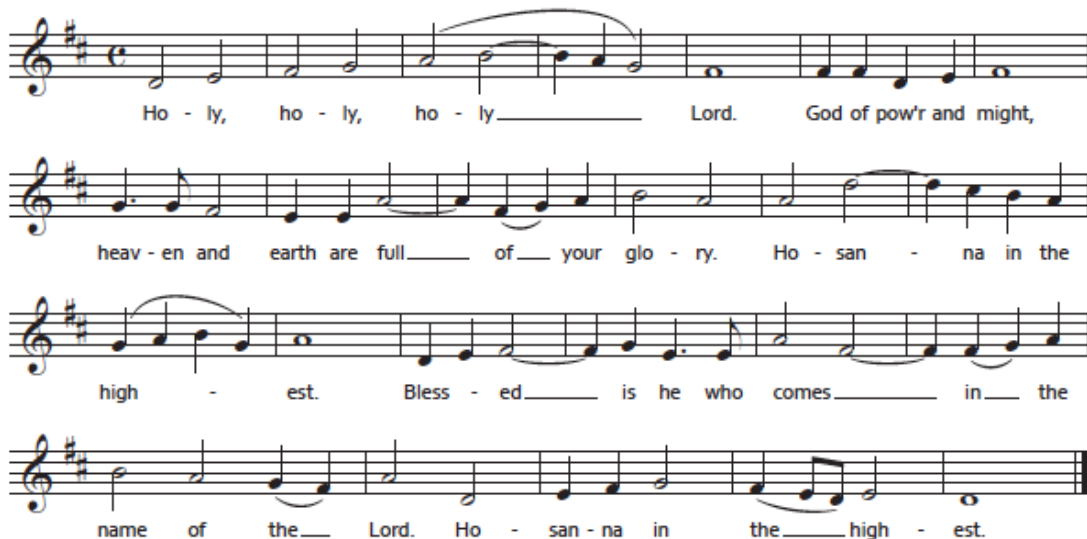
Give almes of thy goods, and turn never thy face from any poor man,
and then the face of the Lord shall not be turned away from thee.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer A, *BCP 361* *Standing as able.*

The Sanctus (S114)

Healey Willan (1880-1968)

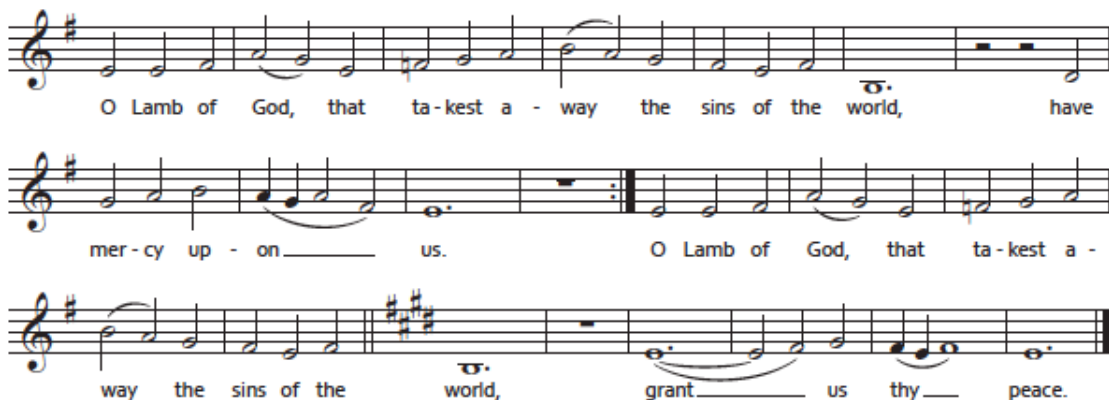


Ho - ly, ho - ly, ho - ly _____ Lord. God of pow'r and might,
heav - en and earth are full _____ of _____ your glo - ry. Ho - san - na in the
high - est. Bless - ed _____ is he who comes _____ in _____ the
name of the _____ Lord. Ho - san - na in the _____ high - est.

THE LORD'S PRAYER *BCP 3614*

THE BREAKING OF THE BREAD: Agnus dei (S158)

Healey Willan (1880-1968)



O Lamb of God, that ta - kest a - way the sins of the world, have
mer - cy up - on _____ us. O Lamb of God, that ta - kest a -
way the sins of the world, grant _____ us thy _____ peace.

Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only). To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake.

After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

Please stand as you are able.

POSTCOMMUNION HYMN 593: Lord, Make Us Servants of your Peace

DICKINSON COLLEGE

POSTCOMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION HYMN 347: Go Forth for God

LITTON

THE DISMISSAL

Let us go forth in the name of Christ!
Thanks be to God.

POSTLUDE: Lobet den Herrn mit Pauken und Zimbeln schön, Op. 101

Sigfid Karg-Elert (1877-1933)

MINISTERS TODAY

Celebrant/Preacher: The Very Reverend Torey Lightcap, *Dean*

Deacon: The Reverend Carl Edwards

Vergers: Kent Wingerson, Elizabeth Massey

Acolytes: Team 1, Josiah Todwong *Capt.*

Eucharistic Ministers: Ruth Ellen Saiya,

Tom Seddon, Sarah Shipman

Lector: Chris Wright

Altar Guild: Group C, Kelly Wingerson, *Capt.*

Ushers: Team 3, Mark Quintana, *Capt.*

Organist: Dr. Donald Livingston

Choirmaster: Dr. Eduardo García-Novelli

Associate Choirmaster: Zachary Cope

Sound/Lights: Mason Vosburgh

Livestream: Michael Massey

CATHEDRAL PARISH ANNOUNCEMENTS

Please note: The family movie night scheduled for September 22 has been postponed. We will let you know when the event is rescheduled.

Christian Education

- **Ages 4 years—5th grade:** Club Jesus meets upstairs in Sloan Hall every Sunday during the 10:30 service, with the children joining their families during the Peace. Come join the fun!
- **Youth Group—Middle & High School:** Middle and high school students will continue to meet in the Youth Room in Sloan Hall, Sundays, 5-7 p.m.
- **Adult Forum :** A new semester of Adult Forum classes began this morning, focusing on the life of St. Paul using a film by David Suchet. For those who want to go deeper into the subject, a ten-week series on Paul will take place on Sunday mornings in the Bubb Room starting October 8. The text will be N.T. Wright's *What St. Paul Really Said*.

The Adult Forum is held each Sunday morning at 9:30 in All Saints Hall. A variety of subjects are covered throughout the semester. Please join us!

Cathedral Choirs schedule fall rehearsals — All are welcome!

- **Cathedral Choir:** Thursdays at 7 p.m. Contact Dr. Eduardo Garcia-Novelli — egarcianovelli@gracecathedraltopeka.org
- **Handbell Choir:** Thursdays at 5:30 p.m. Contact Dr. Donald Livingston — dlivingston@gracecathedraltopeka.org
- **Cathedral Choristers:** (youth 3rd grade—Senior High) Sundays at 12:15 p.m. Contact Zachary Cope — zcope@gracecathedraltopeka.org.

World Communion Sunday: On **October 1**, we will gather at Every Plaza in downtown Topeka for the second annual celebration of World Communion Sunday starting at 10:30. In many churches across the globe, the first Sunday in October marks efforts by Christians to unify across differences of denomination. We join our Episcopal tradition that day with First Presbyterian Church of Topeka, Topeka First United Methodist, and St. John AME Church. It should be a great time.

Can't make it? There will be a spoken service of Holy Eucharist at 8:30 on October 1 at the Cathedral.

New items needed for Sharing Table: On the first Saturday of each month, Grace Cathedral's Outreach Ministry operates **The Sharing Table**, a collection of toiletries and personal items that are of use to people who stop by for a **Blessing Bag** (a week's worth of non-perishable food), sack lunches and occasional bus passes.

The Sharing Table is in need of can openers, gently used belts, razors, large tube toothpaste, toothbrushes, feminine products, shampoo, deodorant, and socks. Please place donations in the collection bin located in the back hallway between the restrooms. The next distribution date is Saturday, October 7 at 8:30 a.m. Thank you!

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.

To make a gift, visit www.GiveToGrace.org.

Special Note: *Please be aware that this service will be live-streamed on YouTube and Facebook.*

GRACE CATHEDRAL CLERGY and STAFF

The Right Reverend Dr. Cathleen Chittenden Bascom, *Bishop of the Diocese of Kansas*

The Very Reverend Torey Lightcap, *Dean*

The Reverend Jody Carroll, *Canon*

The Reverend Donald Chubb and The Reverend Carl Edwards, *Deacons*

Kent Wingerson, *Cathedral Verger/Finance and Facilities Manager*

Connie Vosburgh, *Office Administrator*

Donald Livingston, *Organist*

Eduardo García-Novelli, *Choirmaster*

Zachary Cope, *Associate Choirmaster*

Kathy Smith, *Director of Youth and Children's Ministries*

Ruth Ohm, *Ministry Coordinator*

Michael Godfrey, *Sexton*

GRACE EPISCOPAL CATHEDRAL

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