



TRINITY SUNDAY
A SERVICE OF HOLY COMMUNION
JUNE 4, 2023 AT 10:30 A.M.

Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Allegretto Pastorale

John West (1863-1927)

PROCESSION HYMN 362: Holy, Holy, Holy

NICEA

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA: Hymnal S280 (*Found in the front section of the blue book*)
Sung by the congregation.

Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Congregation is seated.

THE FIRST READING: Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created

them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

After the reading, Thanks be to God.

CANTICLE 13 A Song of Praise, S236

John Rutter (b. 1945)

Sung by the Cathedral Choir

THE SECOND READING: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

After the reading, Thanks be to God.

Please stand as able.

HYMN 371: Thou, Whose Almighty Word

MOSCOW

THE GOSPEL: Matthew 28:16-20

Before the Gospel, ***Glory to you, Lord Christ.***

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED *BCP 358 Standing as able.*

PRAYERS OF THE PEOPLE

In the Holy Trinity, we join our lives with God's life. We let old ways of being pass away and actively seek the new thing God is doing.

Lord, fit us with heavenly courage.

The Holy Spirit changes our thinking and speaking. It lets us hear the language of one another's homes and hearts, their real concerns and joys.

Help us listen.

The bond of the Father, the Son, and the Holy Spirit is whole and perfect. We enter in to it as living members of the Living God.

Make us ready to live this life.

The Trinity is right community and harmonious relationship. It helps us seek and pursue unity in common mission.

May we reach out and encourage one another.

The Church is an imperfect reflection of the glory of the Trinity. We bear and use our many gifts to be the light of the world.

Inspire us in our callings.

The eternal life of the Trinity surpasses all time and space. By the grace of the Resurrection, those gone before us are in the nearer presence of God, and we are assured we will join them someday.

Keep our hope fixed on you.

For all these truths, and mindful of our need to remember each other, we pray with the Church, especially remembering today Trinity Cathedral Parish, Little Rock, Arkansas; for the Diocesan Youth Ministries, especially the campers and staff at Episcopal Summer Camp this week; for our Bishop, Cathleen, and for our Presiding Bishop, Michael; and for the Archbishop of Canterbury, Justin.

In our list of permanent flower memorials, we remember Bill Williamson, Larry Miller, Marguerite Strotz, Ralph Love, Margaret Garhart, Katherine Davison, Augusta Laing

In our own congregation, we pray for Judy, Mick, Debbie, Pat, Neta, Brandy Nicole, Arceile, Stephanie, Norman, Bob Sommers, Vivian, and Mother Nicolette Papanek.

Pray for every need that weighs upon us today.

The Celebrant adds a concluding collect.

CONFESSION OF SIN, *BCP 360 (Red Book)*

THE PEACE *Celebrant* The peace of the Lord be always with you.
 People **And also with you.**

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: Glory to God the Father, God the Son, and God the Holy Spirit: who was, and is, and for ever will be.

ONLINE GIVING: Visit www.GiveToGrace.org or you can scan this QR code now, or visit www.GiveToGrace.org. Thank you!



OFFERTORY ANTHEM: O Trinity, Most Blessed Light

C. Kenneth Turner (1907-77)

The Cathedral Choir

O Trinity, most blessed light, O Unity of sovereign might! As now the fiery sun departs, Shed thou thy beams within our hearts. To thee our morning song of praise, to thee our evening prayer we raise, Thee may our souls for evermore in reverence adore. All praise to God the Father be, All praise, Eternal Son, to thee, Whom with the Spirit we adore, Forever, and forever more. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer B, *BCP 367 (Red Book)* *Standing as able.*

The Sanctus (S125)

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THE LORD'S PRAYER, BCP 364

THE BREAKING OF THE BREAD: Fraction Anthem (S163)

Robert Powell (b. 1932)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only). To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake.

After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

Please stand as you are able.

POSTCOMMUNION HYMN 363: Ancient of Days

COBURN

POSTCOMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

THE DISMISSAL

Let us go forth in the name of Christ!
Thanks be to God.

PROCESSION HYMN 366: Holy God, We Praise Thy Name **vv 1-4**

GROSSER GOTT

POSTLUDE: Erntedankfest, Op. 75, No. 2

Rudolf Palme (1834-1909)

MINISTERS TODAY

Celebrant/Preacher: The Very Reverend Torey Lightcap

Deacon: The Reverend Carl Edwards

Vergers: Kent Wingerson, Tom Seddon

Ushers: Team 6, Bob Horton, *Capt.*

Acolytes: Team 2, Paul Seddon, *Capt.*

Organist: Dr. Donald Livingston

Eucharistic Ministers: Lynne Horne,
Linda Park, Sarah Shipman

Choirmaster: Dr. Eduardo García-Novelli

Lector: Mark Synovec

Associate Choirmaster: Zachary Cope

Altar Guild: Group B, Linda Gallaway, *Capt.*

Sound/Lights: Sam Carkhuff

Livestream: Michael Massey

CATHEDRAL PARISH ANNOUNCEMENTS

Learn about the Bethany Gardens: At 3:00 this afternoon, the Shawnee County Historical Society is presenting a walk through the Gardens, led by Ann Palmer who has been instrumental in developing the Gardens. The Society asks for a \$5 donation for the tour.

June Senior Saints luncheon, Wednesday, June 14: Join us for social time at 11 a.m., followed by a catered picnic lunch with hamburgers at 11:30 in All Saints Hall. The Reverend Doctor Ivan Grueter, Senior Minister at West Side Baptist Church in Topeka, will speak about his mission trip last year to Liberia. There's a sign-up sheet on the west side table in the Cathedral. A free-will offering is appreciated for the lunch.

We need your help!

Volunteers are desperately needed for our **Saturday Sandwich Ministry**. The Cathedral provides sack lunches every Saturday morning to anyone who wants one. We need volunteers to commit to one Saturday each month or to be on a substitute list. This is a great opportunity for a young person looking to accumulate some volunteer or community service hours.

Please contact Ministry Coordinator Ruth Ohm if you can sign up: 785-806-7943.

There are also some spots open this summer for **Coffee Hour volunteers** after the 10:30 service. You'll find the sign-up sheet in the Common Room. Working in pairs makes this easier and much more fun, so grab a friend and sign up!

Continued on back

Sign up now for Vacation Bible School: June 19-22, 6-8:30 p.m. in Sloan Hall (2nd floor). VBS is for ages 4 through high school with a separate program for the older youth. The theme for Camp Grace is "Love is an Action Word." Supper will also be served for participants.

To register for VBS, or if you'd like to help out, please go our website at GraceCathedralTopeka.org and click on the "Faith Formation" tab.

GRACE CATHEDRAL CLERGY and STAFF

The Right Reverend Dr. Cathleen Chittenden Bascom, *Bishop of the Diocese of Kansas*

The Very Reverend Torey Lightcap, *Dean*

The Reverend Donald Chubb and The Reverend Carl Edwards, *Deacons*

Kent Wingerson, *Cathedral Verger/Finance and Facilities Manager*

Connie Vosburgh, *Office Administrator*

Donald Livingston, *Organist*

Eduardo García-Novelli, *Choirmaster*

Zachary Cope, *Associate Choirmaster*

Kathy Smith, *Director of Youth and Children's Ministries*

Ruth Ohm, *Ministry Coordinator*

Michael Godfrey, *Sexton*

GRACE EPISCOPAL CATHEDRAL

701 SW 8th Avenue, Topeka, KS 66603

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In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book

Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.

To make a gift, visit www.GiveToGrace.org.

Special Note: Please be aware that this service will be live-streamed on YouTube and Facebook.