



**THE DAY OF PENTECOST**  
**A SERVICE OF HOLY COMMUNION**  
**MAY 28, 2023 AT 10 A.M.**

**Welcome to Grace Episcopal Cathedral!**

If you're new here, there's more information for you on the back of this service bulletin.

**THE LITURGY OF THE WORD**

**PRELUDE:** Pastorale on Come Down, O Love Divine Frank Stoldt (b. 1958)  
*Dr. Donald Livingston and Courtland Reinholtz, organists*

**ANTHEM:** Spirit of God, Unseen as the Wind (Skye Boat Song) David Iliff (b. 1939)  
*The Cathedral Choristers and Cathedral Ringers*

*Spirit of God, unseen as the wind, gentle as is the dove: teach us the truth and help us believe, show us the Saviour's love! You spoke to us long, long ago – gave us the written work; we read it still, needing its truth, through it God's voice is heard. Spirit of God.... Without your help we fail our Lord, we cannot live his way; we need your power, we need your strength, following Christ each day. Spirit of God...*

**PROCESSION HYMN 225:** Hail Thee, Festival Day! SALVE FESTA DIES

*The service begins on page 355 in the red Book of Common Prayer.*

**ACCLAMATION** *Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE GLORIA: Hymnal S280** (*Found in the front section of the blue book*) *Robert Powell (b. 1932)*  
*Sung by the congregation.*

## THE COLLECT OF THE DAY

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**  
*Congregation is seated.*

## THE FIRST READING: Numbers 11:24-30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*After the reading, Thanks be to God.*

## PSALM: 104:25-35, 37 BCP 736

*Benedic, anima mea*

*Sung by the Cathedral Choir*

## THE SECOND READING: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Taize: Veni Sancte (*Veni Sancte Spiritus* means "Come Holy Spirit")

*Congregation sings this refrain with the choir.*



Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

*After the reading, Thanks be to God.*

*Please stand as able.*



**THE GOSPEL:** John 7:37-39

Before the Gospel, ***Glory to you, Lord Christ.***

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*After the Gospel, Praise to you, Lord Christ.*

**THE SERMON** BCP 358 *Standing as able.*

**THE NICENE CREED**

**HYMN 516:** Come Down, O Love Divine, **Verse 1**

DOWN AMPNEY

**DEDICATION OF THE PENTECOST WINDOW** *See insert*

**HYMN 516:** Come Down, O Love Divine, **Verses 2 & 3**

DOWN AMPNEY

**PRAYERS OF THE PEOPLE**

In the power of the Holy spirit that we have received by grace, let us pray.

Grant to the Church strength, wisdom and judgement through the Holy Spirit. Release in your people the power of a living witness to the whole world, fulfilling your command to those who seek to follow you in truth. In our diocesan cycle of prayer, we remember St. Margaret's Church, Lawrence; and in the Cathedral cycle of prayer, we remember Trinity Episcopal Cathedral, Columbia, South Carolina.

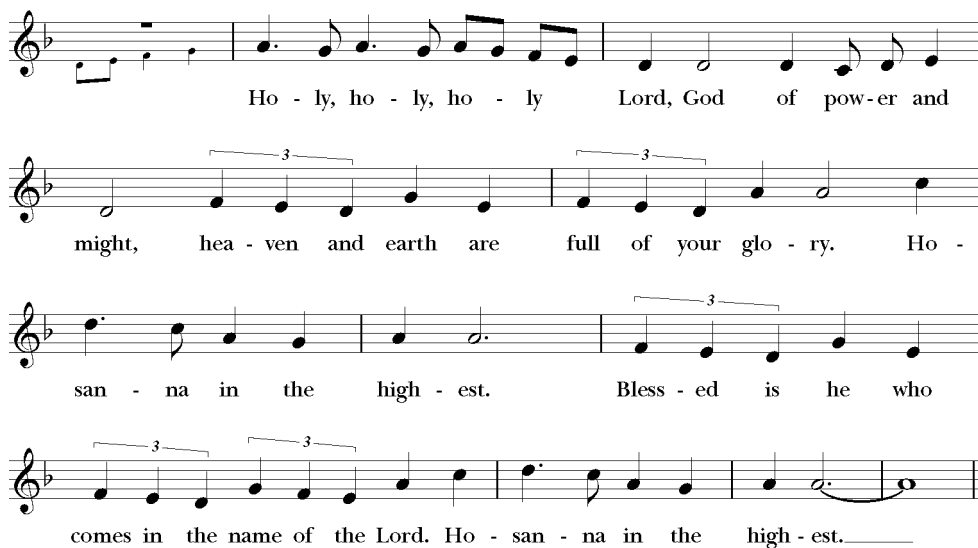


## THE LITURGY OF THE TABLE

**THE GREAT THANKSGIVING:** Eucharistic Prayer B, *BCP 367 (Red Book)* *Standing as able.*

The Sanctus (S129)

Robert Powell (b. 1932)

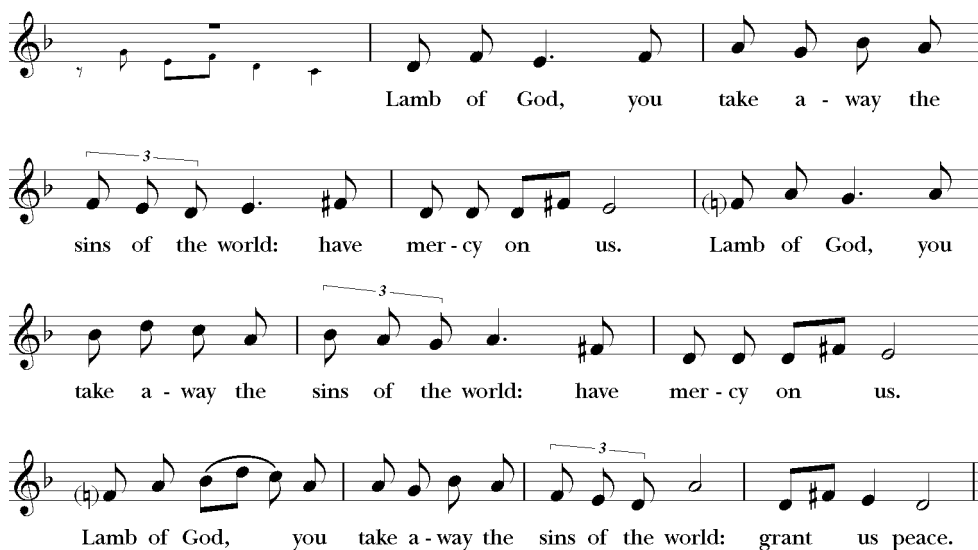


Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

**THE LORD'S PRAYER,** *BCP 364*

**THE BREAKING OF THE BREAD:** Fraction Anthem (S163)

Robert Powell (b. 1932)



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only). To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake.*

*After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.*

**ANTHEM:** As it Was in the Beginning from 'Utrecht' Jubilate, HWV 279      G.F. Handel (1685-1759)  
*The Cathedral Choir*

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please stand as you are able.*

**POSTCOMMUNION HYMN 506:** Praise the Spirit in Creation      FINNIAN

### **POSTCOMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **THE BLESSING**

### **THE DISMISSAL**

Alleluia, Alleluia. Let us go forth in the name of Christ!

**Thanks be to God. Alleluia, Alleluia!**

*Clergy, Choir and Congregation process to Bethany Garden*

**POSTLUDE:** Final from "Veni Creator" Op. 4

Maurice Duruflé (1902-86)

**Come to All Saints Hall following this service for our Pentecost Picnic!** We are providing hot dogs and drinks, with sides provided by parishioners. If you didn't bring something, please join us anyway! If you did bring a dish, please remember to take it with you after the picnic.

### MINISTERS TODAY

**Celebrant/Preacher:** The Very Reverend Torey Lightcap, *Dean*

**Deacon:** The Reverend Carl Edwards

**Vergers:** Kent Wingerson, Elizabeth Massey

**Acolytes:** Team 1, Josiah Todwong, *Captain*

**Organist:** Dr. Donald Livingston

**Choirmaster:** Dr. Eduardo García-Novelli

**Associate Choirmaster:** Zachary Cope

**Eucharistic Ministers:** Kitty Fapp, Ruth Ellen Saiya, Sam Todwong

**Lector:** Scott Shipman

**Altar Guild:** Group C, Kelly Wingerson, *Captain*

**Ushers:** Team 5, Dick Edington, *Captain*

**Livestream:** Connie Vosburgh

**Sound/Lights:** Mason Vosburgh

### CATHEDRAL PARISH ANNOUNCEMENTS

**June Senior Saints luncheon, Wednesday, June 14:** Join us for social time at 11 a.m., followed by a catered lunch at 11:30 in All Saints Hall. The Reverend Doctor Ivan Grueter, Senior Minister at West Side Baptist Church in Topeka, will speak about his mission trip last year to Liberia. There's a sign-up sheet on the west side table in the Cathedral. A \$10 donation per person is appreciated.

**VBS in June!** Sloan Hall (2nd floor). Supper will be served for participants. Registration information coming soon.

**ONLINE GIVING:** Visit [www.GiveToGrace.org](http://www.GiveToGrace.org) or you can scan this QR code now. Thank you! information coming soon.



In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book                      Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at [www.gracecathedraltopeka.org](http://www.gracecathedraltopeka.org).

To make a gift, visit [www.GiveToGrace.org](http://www.GiveToGrace.org).

***Special Note:*** Please be aware that this service will be live-streamed on YouTube and Facebook.