



THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023 AT 10:30 A.M.



Welcome to Grace Episcopal Cathedral!

If you're new here, there's more information for you on the back of this service bulletin.

THE LITURGY OF THE WORD

PRELUDE: Elegy
Prelude

Charles Harford Lloyd (1848-1919)
Eduoard Silas (1827-1909)

PROCESSION HYMN 543: O Zion Tune Thy Voice

EASTVIEW

The service begins on page 355 in the red Book of Common Prayer.

ACCLAMATION *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now, and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S280 (*Found in the front section of the blue book*)
Sung by the congregation.

Robert Powell (b. 1932)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Congregation is seated.

THE FIRST READING: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

After the reading, Thanks be to God.

PSALM: 27:1, 5-13, BCP 617 *Dominus illuminatio*
Sung by the Cathedral Choir

THE SECOND READING: 1 Corinthians 1:10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

After the reading, Thanks be to God.

Please stand as able.

HYMN 440: Blessed Jesus, At Thy Word

LIEBSTER JESU

THE GOSPEL: Matthew 4:12-23

Before the Gospel, ***Glory to you, Lord Christ.***

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After the Gospel, Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED, BCP 358 *Standing as able.*

PRAYERS OF THE PEOPLE

God gives us the cross of Christ to proclaim. United in mind and purpose, let us pray for all our concerns.

For Cathleen our bishop; for presbyters, deacons, and all who minister in Christ; and for all the people of God. For this holy gathering and for all who enter with faith, reverence, and fear of God. We remember especially today St. Paul's Church, Coffeyville and St. Paul's Cathedral, Kamloops, British Columbia, Canada.

Lord, graciously hear us.

For this country, for all nations and their leaders, and for our community.

Lord, graciously hear us.

For all those in danger and need: the sick and the suffering. For the dying, and for those who care for them.

Lord, graciously hear us.

For those who rest in Christ, and for all the departed, especially those we remember today with flowers: Lisa Ridgeway Vanatta, Augusta Lescher, Taylor Hunter, Lizzie Crow, Belle Glenn, Hulda Bell, and those we name in our hearts.

Lord, graciously hear us.

For ourselves, our families and friends, and all those we love. We remember especially today Judy, Mick, Debbie, Lynne and Crosby Nail.

Lord, graciously hear us.

Celebrant: God of dawning light, hear our fervent prayers today. Give us the strength to put aside whatever impedes and follow you in your kingdom; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN, BCP 360

THE PEACE *Celebrant* The peace of the Lord be always with you.
 People **And also with you.**

ANNOUNCEMENTS *Congregation is seated.*

OFFERTORY SENTENCE: The darkness is gone; the light has come. Proclaim the gospel, and let the light of Christ shine in your hearts so that others may know of his love.

ONLINE GIVING: Visit www.GiveToGrace.org or you can scan this QR code now. Thank you!



OFFERTORY: Behold, the Tabernacle of God

William H. Harris (1883-1973)

The Cathedral Choir

Behold, the tabernacle of God is with all, and the Spirit of God dwelleth within you: For the temple of God is holy, which temple ye are: For the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

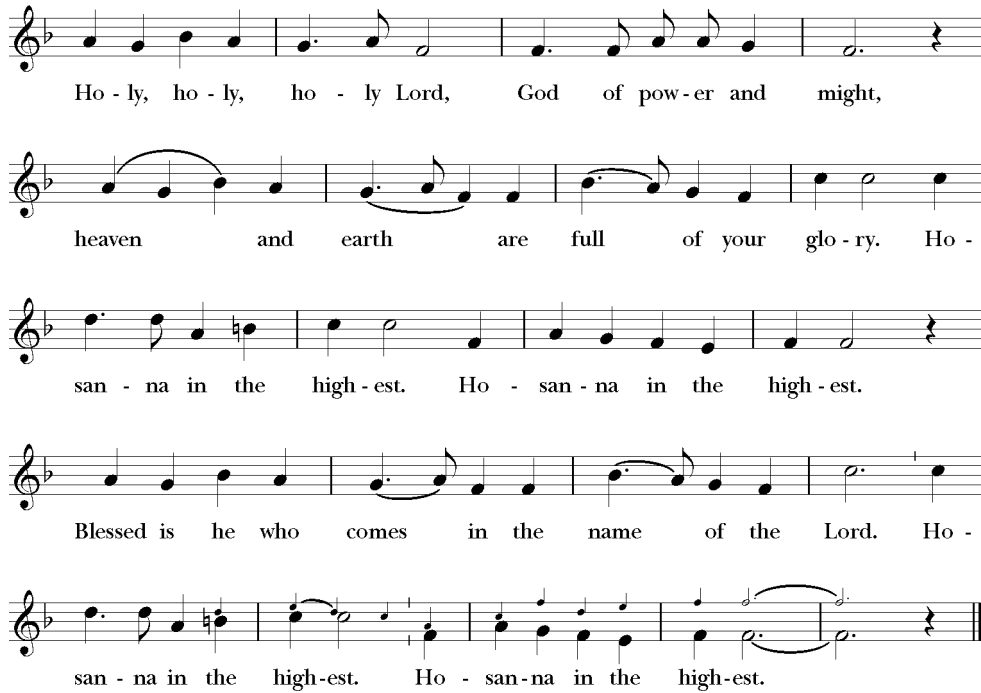


THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING: Eucharistic Prayer A, *BCP 361, standing as able.*

The Sanctus: Hymnal S125

Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THE LORD'S PRAYER, *BCP 364*

THE BREAKING OF THE BREAD: Fraction Anthem: Hymnal S155

Gerald Near (b. 1942)



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion is available at the altar rail (bread / intinction / drinking from cup) or at the crossing (bread or intinction only). To receive a blessing, come forward and cross your arms over your chest. Signal a server if you need to remain in your pew but wish to partake.

After receiving communion, Prayer Ministers will be in St. Mary's Chapel for private prayer.

MUSIC: Chorale Prelude on ROCKINGHAM

Charles Hubert Hastings Parry (1848-1918)

Please stand as you are able.

POSTCOMMUNION HYMN 321: My God, Thy Table Now is Spread

ROCKINGHAM

POSTCOMMUNION PRAYER AND BLESSING

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PROCESSION HYMN 539: O Zion Haste

TIDINGS

THE DISMISSAL

Let us go forth in the name of Christ!

Thanks be to God.

POSTLUDE: Grand Choeur

William Faulkes (1863-1933)

MINISTERS TODAY

Celebrant/Preacher: The Very Reverend Torey Lightcap, *Dean*

Deacon: The Reverend Don Chubb

Vergers: Kent Wingerson, George Webb

Acolytes: Team 1, Josiah Todwong, *Capt.*

Eucharistic Ministers: Jim Bertram,

Lynne Horne, Michael Massey

Lector: Sam Carkhuff

Altar Guild: Group A, Nancy Perry, *Capt.*

Ushers: Team 1, Norm Nellis, *Capt.*

Organist: Donald Livingston

Choirmaster: Eduardo García-Novelli

Associate Choirmaster: Zachary Cope

Sound/Lights: Mason Vosburgh

Livestream: Connie Vosburgh

CATHEDRAL PARISH ANNOUNCEMENTS

GREAT SPACES concert today at 3 p.m. — Te Deum Ensemble presents “A Glimpse of Heaven: Sacred Treasures of the Renaissance (Antiqua Series)

The highest aim for the Renaissance sacred composer was to give the listener a reprieve from daily strife, and offer a peace-filled glimpse of heavenly serenity. The profound spirituality and compositional genius of the 16th century’s treasures will be celebrated in works by Tallis, Byrd, Palestrina, Lassus, Josquin, and more.

Tickets: \$20/general; \$5/students; 12 and younger

Annual Parish Meeting: Sunday, January 29, 9:20 a.m., All Saints Hall

Election of new vestry members (we have a slate of four candidates to fill three positions), Endowment Trustees and Convention Delegates; Presentation of the 2023 budget; Report on the state of the parish by Dean Lightcap. A continental breakfast will be served.

Offering envelopes: The offering envelope sets for 2023 are still expected to arrive this month. The delays are with paper supplies, equipment problems and personnel. In the meantime, placing a donation in the offering plates when they pass by will always be applied to your giving account as long as your name is on or attached to the check or cash.

Since our envelope numbers change each year as people come and go and change how they give, please throw out any past year sets, including 2022.

Sharing Table donations needed: can openers, deodorant, toothbrushes, toothpaste, body wash, shampoo, body lotion, chapstick, bandaids, pain reliever, socks, shaving cream, razors

These items are given away on the first Saturday of the month in conjunction with the distribution of the Grace Blessing Bags. Please place donations in the collection bin located in the back hallway between the restrooms. Thank you!

Mark your calendar:

- **Wednesday, February 8, 11:30 a.m.:** The Valentine-themed monthly Senior Saints’ luncheon! Join us in All Saints Hall for a catered lunch, and listen to guest speaker George Webb who will talk about Kansas Veterans’ Cemeteries.. RSVP to 785-235-3457 so we can get a head count. A \$10 donation for the lunch would be appreciated.
- **Friday, February 17, 6 p.m., All Saints Hall:** The return of *Bites and Beverages!* Bring your favorite appetizer, finger food or dip and pair it with your favorite beverage. Prizes will be awarded!
- **Monday, February 20, noon-6 p.m., All Saints Hall:** Grace Cathedral will be sponsoring a Blood Drive for the American Red Cross. To make an appointment to donate, please call 800-RED-CROSS or visit www.RedCrossBlood.org. Use sponsor code: GraceEpiscopal.
- **Wednesday, February 22, Ash Wednesday:** The proper liturgy and imposition of ashes will be held at 12:10 p.m. and 7 p.m.

In the interest of creating a peaceful and prayerful space for worship, at five minutes before worship begins, or just before the prelude, a bell will ring. This is the signal to refrain from conversation so that you and others may prepare for worship through prayer, meditation and thoughtful silence.

Book of Common Prayer (BCP) = red book Hymnal = blue book

We'd love to connect with you. Please fill out a visitor information card from the pew rack and drop it in the collection box on your way out today.

Sound equipment for the hearing-impaired is available. Inquire with an usher.

Restrooms are located in the hallway to the west. Next to the nursery you will find a family restroom with a changing table.

A staffed nursery is available today, down the hallway to your right. You can ask an usher to assist you.

Connect with us and learn more about who we are at www.gracecathedraltopeka.org.

To make a gift, visit www.GiveToGrace.org.

Special Note: Please be aware that this service will be live-streamed on YouTube and Facebook.